

CAPInv. 76: hoi to 10 etos ephebeukotes tes Paraibatou haireseos

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)

II. NAME

i. Full name (original language)	οἱ τὸ ι ἔτος ἐφηβευκότες τῆς Παραιβάτου αἵρέσεως (I.Fayoum III 202, ll. 5-8)
ii. Full name (transliterated)	<i>hoi to 10 etos ephebeukotes tes Paraibatou haireseos</i>

III. DATE

i. Date(s)	94 BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	Paraibates
	Status-related:	<i>ephebeukotes</i>
	Other:	year 10 (year of the ephebate) <i>hairesis</i> (ephebic grouping or division)

V. SOURCES

i. Source(s)	I.Fayoum III 202 (23 Phaophi = 7 Nov. 94 BC)
Note	Other editions: SB V 7784; SEG VIII 498.
Online Resources	I.Fayoum III 202 TM 6273
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek <i>topos</i> inscription with dedication to the crocodile god Soknebtynis, on behalf of Ptolemy X Alexander I.

i.c. Physical format(s)	Stele.
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VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	The association dedicated a τόπος, <i>topos</i> (l. 5).
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VII. ORGANIZATION

ii. Leadership	ἐπιμελητής, <i>epimeletes</i> (ll. 8-9): the man was called Isidoros, son of Ptolemaios. On the title of <i>epimeletes</i> to indicate the leader of an association, cf. San Nicolò 1972: 61.
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VIII. PROPERTY AND POSSESSIONS

ii. Realty	The association owned a <i>topos</i> (l. 5), which they dedicated to the crocodile god Soknebtynis.
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IX. MEMBERSHIP

ii. Gender	Men
Note	As ex-ephebes the members of the association had to be male.
iii. Age	Adults
Note	The members of the association finished their ephebate 11 years before dedicating the present inscription, and they were therefore adults.
iv. Status	All the members of the association had been ephebes together, in the ephebic division led by Parabaites, during the 10th year of reign of Ptolemy X Alexander I.
vi. Proper names and physical features	Ἰσίδωρος Πτολεμαίου ἐπιμελητής Παραβάτης head of the ephebic αἵρεσις

X. ACTIVITIES

iii. Worship	The association dedicated the <i>topos</i> and the inscription to Soknebtynis, a local variant of the crocodile god.
Deities worshipped	Soknebtynis (crocodile god)
iv. Honours/Other activities	The ex-ephebes showed their devotion to the Royal House by dedicating the <i>topos</i> on behalf of the King (ll. 1-3).

XII. NOTES

iii. Bibliography

San Nicolò, M. (1972), *Ägyptisches Vereinswesen zur Zeit der Ptolemäer und Römer*. 2nd edn. München.

XIII. EVALUATION

i. Private association

Certain

Note

Given the presence of an *epimeletes* (ll. 8-9) and the fact that the ex-ephebes still formed a well defined and organised group 11 years after their ephebate (and they owned property), there is no doubt about this being a private association. Cf. *hoi to etos 7 ephebeukotes tes Asklepiadou tou Asklepiadou haireseos* ([CAPInv. 74](#)).