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CAPInv. 767: U-EGY-021

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Pathyrites (U04a)
iii. Site	Pathyris

II. NAME

i. Association with unknown name	U-EGY-021
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III. DATE

i. Date(s)	101 / 100 BC
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V. SOURCES

i. Source(s)	P.Grenf. I 31 (101/100 BC)
Note	Other editions: P.Lond. III 627 descr.
Online Resources	P.Grenf. I 31 TM 48349 AGRW ID 20918
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Fragmentary Greek loan of seven and a sixth artabae of barley from Erianoupolis and the members of an association.
i.c. Physical format(s)	Papyrus.

VII. ORGANIZATION

iii. Members	The members of the association are called συνθιασῖται, <i>synthiasitai</i> (Il. 5, 15-16).
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iv. Officials

Despite the absence of any relevant indication, it is likely that Erianoupis, who is mentioned as being the reference person for the loan together with the *synthiasitai* (l. 5), was the leader or one of the officials of the association. The man was active in the economic life of Pathyris and is attested in other loans, where he seems to act as a private individual independently of the association: cf. also Vandorpe 2000: 419 and 431.

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds

If the association lent money or bought crops for investment, they had to have funds readily available.

iii. Income

The association lent crops or money. In this case the amount of crops, which the debtor Nechoutes agreed to return for the loan in the month of Pachon of 14th year of Ptolemy X Alexander I (15 May – 13 June 100 BC), i.e. usually after the harvest, was seven and a sixth artabae of barley (ca 280 litres = ca 215 kg).

IX. MEMBERSHIP

ii. Gender

Men

Note

The only attested members' name is Erianoupis, a man. It is uncertain whether the debtor Nechoutes was member of the association.

vi. Proper names and physical features

Ἐριανοῦπις

XII. NOTES

iii. Bibliography

Vandorpe, K. (2000), 'Paying taxes to the thesauroi of the Pathyrites in a century of rebellion (186-88 BC)', in L. Mooren (ed.), *Politics, administration and society in the Hellenistic and Roman world* (Studia Hellenistica 36), Leuven: 405-436.

XIII. EVALUATION

i. Private association

Certain

Note

The term συνθιασίται, *synthiasitai* (ll. 5, 15-16) and the existence of funds, which were managed and invested in loans, leave no doubts about this being a private association.