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CAPInv. 798: **hoi peri L(oukion) Nonion synetheis**

I. LOCATION

i. Geographical area	Macedonia
ii. Region	Mygdonia
iii. Site	Thessalonike

II. NAME

i. Full name (original language)	οἱ περὶ Λ. Νόνιον συνήθεις (IG X.2.1 219, ll. 1-3)
ii. Full name (transliterated)	<i>hoi peri L(oukion) Nonion synetheis</i>

III. DATE

i. Date(s)	s. ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>peri L(oukion) Nonion</i> : The association is self-identified only by the name of its leader, L. Nonios.
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V. SOURCES

i. Source(s)	IG X.2.1 219 (s. ii AD)
Online Resources	IG X.2.1 219
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek funerary inscription
i.c. Physical format(s)	Plaque

ii. Source(s) provenance	Jewish cemetery of Thessalonike. The suggestion that the monument may have been originally set up at Philippi (due to the Thracian name of the deceased) is unwarranted.
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VII. ORGANIZATION

ii. Leadership	On the basis of the name of the group, L. Nonios is the leader of the association, without bearing any relevant title.
iii. Members	The members are called συνήθεις, <i>synetheis</i> .
ix. Privileges	The association paid for the funerary monument of one of its members.

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	The phrase ἐκ τῶν ἰδίων, <i>ek ton idion</i> (l. 5), at the end of the text usually means that the dedicant of the monument paid for it from his or her own money. If the phrase is used here literally, it probably means that the association did not even have common funds and the members had to proceed to individual contributions even for the most common task of any association, that is, paying for the funerary monuments of its members.
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IX. MEMBERSHIP

iv. Status	The deceased bears a typical Thracian name and patronym.
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XIII. EVALUATION

i. Private association	Certain
Note	Self-identification as members and a leader assure the private nature of the group, whose nature remains uncertain.