Author: JAN-MATHIEU CARBON

CAPInv. 834: to koinon ton eraniston ton syn Hermiai Artemidorou

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria
iii. Site	Hyllarima

II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν ἐρανιστῶν τῶν σὺν Ἑρμίαι Ἀρτεμιδώρου (Robert 1937: 513-5, lines 1-4)
ii. Full name (transliterated)	*to koinon ton eraniston ton syn Hermiai Artemidorou*

III. DATE

i. Date(s)	150 (?) - 100 (?) BC

IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	οἱ σὺν Ἑρμίαι Ἀρτεμιδώρου, *hoi syn Hermiai Artemidorou*
	Other:	οἱ ἐρανισταί, *hoi eranistai* i.e. 'contributors' to the group, its funds and activities.
iii. Descriptive terms	τὸ κοινὸν, *to koinon* a term for the collectivity.	

V. SOURCES

i. Source(s)	Robert 1937: 513-5 (ca. 150-100 BC).
Note	Cf. also *BE* 1938: no. 405.
Online Resources	PHI: Hyllarima 18 Harland, AGRW no. 7293

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i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication.
i.c. Physical format(s)	Marble block (cube).
ii. Source(s) provenance	Hyllarima.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	ΓΡΟΜΕΩΣ, *gromeos* (lines 4-5) The dedication consists of a *gromeos* (probably a Carian word). It is unclear to what exactly this refers.

VII. ORGANIZATION

i. Founder(s)	Ἑρμίας Ἀρτεμιδώρου (lines 3-4 and 7) Hermias son of Artemidoros (see above IV.ii), probably also the de facto leader of the group, since he occurs first in the list of names presented in the inscription.
Gender	Male

IX. MEMBERSHIP

i. Number	Aside from Hermias, 8 other members are listed, thus there are 9 known members of the group in total.
ii. Gender	Men
iv. Status	All members have father's names, and thus are probably citizens.
v. Relations	2-3 of the individuals may be relatives (called Menandros or the sons of Menandros, lines 11-14): Φανίας Μενάνδρου, Μένανδρος Διονυσίου, Θεμιστοκλῆς Μενάνδρου.

X. ACTIVITIES

iii. Worship	The group of *eranistai* makes a dedication and appears to honor a single god.
Deities worshipped	Zeus Panamaros

XII. NOTES

iii. Bibliography	Robert, L. (1937), *Études anatoliennes*, Paris.

XIII. EVALUATION

i. Private association	Certain
Note	The formal elements of the name (*koinon* and mention of the founder/leader) suggest an organised private cultic association, almost certainly of a durative character.

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