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CAPInv. 853: Trallianon hoi mystai

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria
iii. Site	Tralleis

II. NAME

i. Full name (original language)	Τραλλιανῶν οἱ μύσται
ii. Full name (transliterated)	<i>Trallianon hoi mystai</i>

III. DATE

i. Date(s)	200 (?) - 300 (?) AD
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IV. NAME AND TERMINOLOGY

i. Name in other forms	The mystai (of Tralleis)		
ii. Name elements	Cultic:	Mystai	
	Geographical:	of Tralleis	

V. SOURCES

i. Source(s)	IK Tralleis und Nysa 74
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek.
i.c. Physical format(s)	Marble inscription of unclear type.

X. ACTIVITIES

iii. Worship	The mystai probably worshipped the same deities involved in the honorand's cultic responsibilities.
Deities worshipped	Sebastoi, Zeus.
iv. Honours/Other activities	The inscription is honorific for the benefactor Tiberius Claudius Glyptos, with various titles, neokoros of the Sebastoi and priest(?) of Zeus.

XI. INTERACTION

i. Local interaction	The honorand was agoranomos at Tralleis and, beyond his cultic responsibilities, is invoked as σωτήρα καὶ κτίστην τῆς πατρίδος.
ii. Interaction abroad	Rome; the honorand is identified as logistes hypertatos, i.e. curator reipublicae (Imperial high commissioner).

XII. NOTES

iii. Bibliography	Gardner (1885) JHS 6: 348, no. 93; IGRR IV 1341; Robert (1929) RPh 3: 139 (= OMS II 1105).
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XIII. EVALUATION

i. Private association	Probable
Note	The cultic activity of the association suggests a private nature, yet a certain evaluation remains inconclusive.