

CAPInv. 879: **synodos**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. NAME

i. Full name (original language)	σύννοδος (IG II ² 1341, frg. b, l. 10)
ii. Full name (transliterated)	<i>synodos</i>

III. DATE

i. Date(s)	m. i BC
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V. SOURCES

i. Source(s)	IG II ² 1341 (m. i BC)
Note	Ed. pr.: IG III 56 Other publications: Lueders no. 79 (frg. b)
Online Resources	IG II² 1341
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary Greek decree
i.c. Physical format(s)	Two joining fragments of a marble stele
ii. Source(s) provenance	Found on the Acropolis in Athens, now in the National Museum (according to IG).

VIII. PROPERTY AND POSSESSIONS

iii. Income	There is a puzzling reference to income, [πρό]σοδος, [<i>pro</i>] <i>sodos</i> in frg. a, l. 7.
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X. ACTIVITIES

iii. Worship	Reference in the text to Ἀπόλλων, <i>Apollon</i> (frg. b, ll. 1, 8) and Μοῦσες, <i>Mouses</i> (frg. b, l. 8) may suggest worship by the group.
Deities worshipped	Apollo and the Muses, <i>Apollon</i> , <i>Mouses</i> (?)

XII. NOTES

i. Comments	The group probably should be identified with a group similar to the <i>technitai</i> of Dionysus.
ii. Poland concordance	Poland Δ6
iii. Bibliography	Pakkanen, P. (1996), <i>Interpreting early Hellenistic religion. A study based on the mystery cult of Demeter and the cult of Isis</i> . Helsinki.

XIII. EVALUATION

i. Private association	Possible
Note	The ascription of the document to a group similar to <i>koinon peri ton Dionyson techniton</i> is based on the term <i>synodos</i> , as well as the reference to Apollon and the Muses.