Author: STELLA SKALTSA

CAPInv. 924: **eutheroi**

I. LOCATION

i.	**Geographical area**	Western Asia Minor
ii.	**Region**	Mysia
iii.	**Site**	Pergamon

II. NAME

i.	**Full name (original language)**	εὔθηροι (MDAI[A] 33 [1908]: 409 no. 42, l. 3)
ii.	**Full name (transliterated)**	*eutheroi*

III. DATE

i.	**Date(s)**	i (?) BC

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Status-related:	*eutheros* - LSJ[9] s.v. εὔθηρος: - successful in hunting - club of sportsmen

V. SOURCES

i.	**Source(s)**	MDAI(A) 33 (1908): 409 no. 42
	Online Resources	MDAI[A] 33 [1908]: 409 no. 42
i.a.	**Source type(s)**	Epigraphic source(s)
i.b.	**Document(s) typology & language/script**	Honorary inscription in Greek. Partly preserved. The honorary body is fully restored (demos). Only part of the honorand's patronymic is preserved (...]*odorou*).

ISSN 2446-2500

i.c. Physical format(s)	Marble block, broken on the left, probably of a base. Traces for the insertion of a plinth on top. H. 21.5 x W. 40 x Th. 36 cm.
ii. Source(s) provenance	Found in 1907 at the west entrance of the 'Kellerstadion' in the gymnasion at Pergamon.

VII. ORGANIZATION

iii. Members	*eutheroi* (l. 3)

IX. MEMBERSHIP

ii. Gender	Men
Note	In the light of the hunting activity as inferred by the name (*eutheroi*), this group would have consisted of males.
iii. Age	Adults
Note	The age can only be assumed on the basis of the activity (hunting).

XII. NOTES

i. Comments	The term *eutheroi* can designate successful hunters or can stand for members of a hunting club (Suess 1966: 315). Due to the mutilated text of the inscription, it is not clear whether the honorand was the leader of the *eutheroi*, as suggested by the proposed restoration of the text: ἄρξ?αντ]α τῶν εὐθήρων (l. 3), or just a member. If the past participle *arxanta* is to be restored before *ton eutheron* in line 3, then the presence of a leader would point towards the existence of a formal group with some sort of internal organization.
iii. Bibliography	Suess, W. (1966), 'Der ältere Dionys als Tragiker', *RhM* 109: 209-318.

XIII. EVALUATION

i. Private association	Possible
Note	Besides the name (*eutheroi*) that implies a past-time activity (hunting) shared by those partaking in it, an identification of the *eutheroi* with a formally organized and durable group rests on shaky grounds.

CC BY NC SA