

## CAPInv. 96: Athanaistan Lindiastan (koinon)

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Rhodes
iii. Site	Lindos

### II. NAME

i. Full name (original language)	Ἀθαναϊστᾶν Λινδιαστᾶν (κοινόν)
ii. Full name (transliterated)	<i>Athanaistan Lindiastan (koinon)</i>

### III. DATE

i. Date(s)	10 AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	From Athana (Athena), the principal divinity of Lindos, but also one with a pan-Rhodian cult. See D. Morelli, <i>I culti in Rodi</i> (Pisa, 1959): 2-13.
	Ethnic:	Primarily from the ethnic usually accompanying the name of Athana (Ἀθάνα Λινδία, <i>Athana Lindía</i> ), but also with a clear reference to the city-state of Lindos and its territory.
iii. Descriptive terms	κοινόν, <i>koinon</i>	
Note	Even though it is not explicitly attested, the word <i>koinon</i> is clearly implied. Moreover, if a firm connection could be made -- which at present can not -- to the Ἐρανιστᾶν Ἀθαναϊστᾶν Λινδ[ι]αστ[ᾶ]ν (κοινόν), <i>eranistan Athanaistan Lind[i]ast[a]n (koinon)</i> of ASAA n.s. 1-2 (1939-1940) 165, no. 19, ll. 15-16 (city of Rhodes, 3rd cent. BC), then <i>eranistai</i> would have been added to the descriptive terms of this association. Cf. I.Lindos II, col. 798.	

## V. SOURCES

<b>i. Source(s)</b>	I.Lindos II 391, l. 35 I.Lindos II 392a, l. 15 I.Lindos II 392b, l. 18
<b>Note</b>	It is the first of these inscriptions that preserves the name of the association in full.
<b>Online Resources</b>	<a href="#">I.Lindos II 391</a> <a href="#">I.Lindos II 392a-b</a>
<b>i.a. Source type(s)</b>	Epigraphic source(s)
<b>i.b. Document(s) typology &amp; language/script</b>	I.Lindos II 391: Honorary dedication I.Lindos II 392a-b: Honorary dedications In Greek
<b>i.c. Physical format(s)</b>	I.Lindos II 391 is a rectangular stele of Lartian marble. The upper right corner is broken. The upper and lower surfaces joined with other blocks. On the lateral faces there is a protruding decorative fillet. I.Lindos II 392, too, is a rectangular stele of Lartian marble carrying text (a) above text (b).
<b>ii. Source(s) provenance</b>	Both stelai have been found on the acropolis of Lindos.

## X. ACTIVITIES

<b>iv. Honours/Other activities</b>	Our association honoured Lapheides son of Lapheides, the priest of Athana Lindia of AD 10, twice, each time with a golden wreath ( <i>χρυσέω στεφάνω</i> ], <i>chryseo stephano</i> ) (I.Lindos II 39, l. 33), his wife Nikasa, also twice and each time with a golden wreath (ibid. 392a, l. 14), and their son Lapheides, also twice and each time with a golden wreath (ibid. 392b, l. 17-18). In both stelai, the <i>Athanaistan Lindiastan (koinon)</i> is listed together with other honouring bodies (public as well as private), which, in addition to other private associations, include the Rhodian <i>demos</i> and the Lindian <i>demos</i> : for the full list, see table in Lindos II col. 747.
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## XI. INTERACTION

<b>i. Local interaction</b>	The <i>Athanaistan Lindiastan (koinon)</i> is listed together with a number of important public bodies (e.g. the Rhodian <i>demos</i> , the Lindian <i>demos</i> ) and private associations, all of which (including our association) had awarded honours to members of a very prominent Lindian family: Lapheides son of Lapheides, priest of Athana Lindia of AD 10, his wife Nikasa and their son Lapheides: see I.Lindos II, cols. 41-2, stemma 14.
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## XII. NOTES

<b>i. Comments</b>	One might be tempted to connect the association of our entry to the ἐρανιστῶν Ἀθαναϊστῶν Λινδ[ι]αστ[ᾶ]ν (κοινόν), <i>eranistan Athanaistan Lind[i]ast[a]n (koinon)</i> of ASAA n.s. 1-2 (1939-1940) 165, no. 19, ll. 15-16 (from the city of Rhodes, 3rd cent. BC), which would make this an association of a very long life span (so G. Pugliese Carratelli in ibid. p. 177). However, more evidence is needed to prove such a connection. Cf. I. Lindos II col. 798.
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### XIII. EVALUATION

**i. Private association**

Certain

**Note**

The elements making up the name of this association render it certain that it was a private one.