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CAPInv. 967: synthyte toi Philetereies (l. synthytai hoi Philetaireies)

I. LOCATION

i.	**Geographical area**	Central Greece
ii.	**Region**	Boiotia
iii.	**Site**	Thespiai

II. NAME

i.	**Full name (original language)**	συνθύτη τοὶ Φιλετηρεῖες (I.Thespiai 60, ll. 5-6)
ii.	**Full name (transliterated)**	*synthyte toi Philetereies* (l. *synthytai hoi Philetaireies*)

III. DATE

i.	**Date(s)**	270 - 260 BC

IV. NAME AND TERMINOLOGY

ii.	**Name elements**	Personal:	Philetairos of Pergamon
iii.	**Descriptive terms**	συνθύται, *synthytai*	
	Note	*synthytai*: I.Thespiai 60, l. 5	

V. SOURCES

i.	**Source(s)**	I.Thespiai 60 (270 - 260 BC)
	Note	Previous edition: Roesch 1982: 126-7, no. 6 and 164-6 (SEG 32: 506) See also: Bringmann and von Steuben 1995: no. 87
	Online Resources	I.Thespiai 60
i.a.	**Source type(s)**	Epigraphic source(s)

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i.b. Document(s) typology & language/script	Boundary stone in the Boiotian dialect of land dedicated by Attalos of Pergamon to the Muses and to the *synthytai* named after himself so they remain sacred forever.
i.c. Physical format(s)	Stele of beige limestone
ii. Source(s) provenance	Village of Ellopia (Karatas)

VII. ORGANIZATION

i. Founder(s)	Probably Philetairos of Pergamon
Gender	Male
iii. Members	συνθύται, *synthytai*

VIII. PROPERTY AND POSSESSIONS

ii. Realty	The *synthytai* administered the land mentioned below, but probably did not own it.

X. ACTIVITIES

iii. Worship	Clear link with the Muses of the Helicon; worship probable.
Deities worshipped	Probably the Muses of the Helicon.
iv. Honours/Other activities	The *synthytai* probably administered land consecrated to the Muses. Philetairos of Pergamon dedicated land to the Muses (see I.Thespiai 58 and I.Thespiai 59; see Poland B 36a), and the revenue of the land was probably affected to the cult of the Muses.

XI. INTERACTION

ii. Interaction abroad	Clear link with Philetairos of Pergamon who was their probable founder, and after whom the association is named.

XII. NOTES

ii. Poland concordance	Poland B 37
iii. Bibliography	Allen, R.E. (1983), *The Attalid Kingdom*. Oxford. Bringmann, K., and von Steuben, H. (eds.) (1995), *Schenkungen hellenistischer Herrscher an griechische Städte und Heiligtümer. Teil I: Zeugnisse und Kommentare*. Berlin. Fraser, P.M. (1952), 'Dédicaces attalides en Béotie', *REA* 54: 233-45. Roesch, P. (1982), *Etudes béotiennes*. Paris. Schalles, H.-J. (1985), *Untersuchungen zur Kulturpolitik der Pergamienischen Herrscher im dritten Jahrhundert vor Christus*. Tübingen.

XIII. EVALUATION

i. Private association	Certain
Note	The use of the term *synthytai* points to a private association.

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