

CAPInv. 980: U-CGR-004

I. LOCATION

i. Geographical area	Central Greece
ii. Region	Boiotia
iii. Site	Thespiiai

II. NAME

i. Association with unknown name	U-CGR-004
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III. DATE

i. Date(s)	f. iv BC
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V. SOURCES

i. Source(s)	I.Thespiiai 313 (f. iv BC)
Note	See also: Roesch 1982: 138-42, no. 17 (SEG 32: 503)
Online Resources	I.Thespiiai 313
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	List in the Boiotian dialect of officials and members of an unknown association.
i.c. Physical format(s)	Body of a cylindrical basis of beige limestone with moulding at the top. The crowning and the base are lost.

VII. ORGANIZATION

iv. Officials	<p>The hierarch in the genitive in the first line (ἱα[ρ]αρχίωντος, <i>hia[r]archiontos</i>, l. 1) seems to be the eponymous official.</p> <p>Two θαμυρίδδοντες, <i>thamyriddontes</i> (l. 2) follow, who may have presided to the assembly (see below). The 19 ἀγίομενοι, <i>agiomenoi</i> (l. 5) are interpreted by Roesch as ἡγούμενοι, <i>hegoumenoi</i> (leaders, guides). Schachter suggests that they are subordinate officials.</p>
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IX. MEMBERSHIP

i. Number	At least 22 members (19 <i>hagiomenoi</i> , 2 <i>thamyridontes</i> , 1 hierarch).
ii. Gender	Men
Note	All members listed are male. They appear in the genitive without patronymics as is the custom at that time in Boiotia. The names Ἰσμεινόδορος, Hismeinodoros, Πέρμιχος, Permichos, Πισίδικος, Pisdikos and Πτωϊότιμος, Ptoitimos, are typically from Boiotia.

X. ACTIVITIES

i. Assemblies	The two θαμυρίδοντες, <i>thamyridontes</i> may have occupied the temporary function of presidents of an assembly (Chaniotis SEG 55: 562).
iii. Worship	The fact that a hierarch is mentioned points to cultic activities.

XII. NOTES

i. Comments	The association is interpreted as an association of Thamyrists (i.e. honouring the poet Thamyris) by Roesch. However, the word θαμυρίδοντων, <i>thamyridonton</i> in l. 2 probably rather comes from θάμυρις, <i>thamyris</i> , = assembly (see Chaniotis in SEG 55: 562 and LSJ). An association of Thamyrists is therefore to be rejected, and θαμυρίδοντων, <i>thamyridonton</i> needs to be interpreted as a temporary official function within the association, perhaps the presidency of the assembly (Chaniotis). This is supported further by the fact that only 2 of the members listed are θαμυρίδοντες, <i>thamyridontes</i> .
iii. Bibliography	Clay, D. (2005), <i>Archilochos Heros. The Cult of Poets in the Greek Polis</i> . Washington: 87 and 153. Marchand, F. (2011), 'Rencontres onomastiques au carrefour de l'Eubée et de la Béotie', in N. Badoud (ed.), <i>Philologos Dionysios. Mélanges offerts au professeur Denis Knoepfler</i> , Geneva: 343-76. Roesch, P. (1982), <i>Etudes béotiennes</i> . Paris. Schachter, A. (1994), <i>Cults of Boiotia</i> . 3 vols. London: 41 and n. 4.

XIII. EVALUATION

i. Private association	Certain
Note	The cultic activities and the internal organisation indicates a private association.