

CAPInv. 999: Temenitai Tyches Agathes kai Apollonos kai Hermou

## I. LOCATION

|                      |                    |
|----------------------|--------------------|
| i. Geographical area | Western Asia Minor |
| ii. Region           | Ionia              |
| iii. Site            | Miletus            |

## II. NAME

|                                  |   |
|----------------------------------|---|
| i. Full name (original language) | Τεμενίται Τύχης Ἀγαθῆς καὶ Ἀπόλλωνος καὶ Ἑρμοῦ (Milet VI.2 796 ll. 4-5) |
| ii. Full name (transliterated)   | <i>Temenitai Tyches Agathes kai Apollonos kai Hermou</i>                |

## III. DATE

|            |              |
|------------|--------------|
| i. Date(s) | 189 - 180 BC |
|------------|--------------|

## IV. NAME AND TERMINOLOGY

|                   |             |                                   |
|-------------------|-------------|-----------------------------------|
| ii. Name elements | Cultic:     | <i>Temenitai</i>                  |
|                   | Theophoric: | Agathe Tyche<br>Apollon<br>Hermes |

## V. SOURCES

|   |   |
|---|---|
| i. Source(s)                                | Milet VI.2 796                                    |
| Note  | Günther 1995: 47-52 no. 2; Harland 2014: 286-287. |
| i.a. Source type(s)                         | Epigraphic source(s)                              |
| i.b. Document(s) typology & language/script | List of members                                   |

|                          |  |
|--------------------------|--|
| i.c. Physical format(s)  | Marble pedimental <i>stèle</i>   |
| ii. Source(s) provenance | Necropolis at the Değirmen-tepe, reused for a heroon in the imperial period (ii-iii AD). |

## VII. ORGANIZATION

|                     |  |
|---------------------|--|
| iii. Members        | <p>Τεμενίται, <i>Temenitai</i></p> <p>The official mentioned in the praescript is listed again with the ordinary members.</p>  |
| iv. Officials       | <p>χρυσονόμος, <i>chrysonomos</i><br/>γραμματεὺς, <i>grammateus</i></p> <p>The <i>chrysonomos</i> was the treasurer, the <i>grammateus</i> the secretary of the association. Cf. Herrmann 1980: 226-227 with n. 9.</p> <p>If they were eponymous officials (cf. next field), they must have administered their office for a year.</p> <p>Both offices were held by the same person (χρυσονομοῦντος καὶ γραμματεῦντος, <i>chrysonomountos kai grammateuontos</i>). This is highly unusual. In all other associations of <i>Temenitai</i> in Miletus the offices were administered by different persons.</p> |
| Eponymous officials | <p>Both the <i>chrysonomos</i> and the <i>grammateus</i> are mentioned in the praescript after the Milesian στεφανήφορος, <i>stephanephoros</i>, the eponymous of the city. Therefore, they seem to be the eponymous officials of the association.</p>   |

## VIII. PROPERTY AND POSSESSIONS

|                   |  |
|-------------------|--|
| i. Treasury/Funds | Since the <i>chrysonomos</i> was the treasurer of the association, it must have had some kind of treasury. |
|-------------------|--|

## IX. MEMBERSHIP

|                  |   |
|------------------|---|
| i. Number        | <p>9, later 13 members (Milet VI.2 796)</p> <p>The inscription originally listed the names of 9 members, those of 4 more have been added at a later stage.</p>  |
| ii. Gender       | Men   |
| iii. Age<br>Note | <p>Adults</p> <p>The age of the members is not indicated. Since all members seem to have been merchants, they likely were adults.</p>   |
| iv. Status       | <p>As indicated by the <i>ethnica</i> all members were foreigners: 5 Antiocheia (ad Orontem), 3 Laodicea (ad Marem), 1 Damascus, 1 Amastris, 1 Galatia, 1 Thracia, 1 Tonatra (?).</p> <p>Their origin makes it highly probable that all these men were merchants who resided as <i>metoikoi</i> in Miletus.</p> |

## X. ACTIVITIES

|                              |   |
|------------------------------|---|
| ii. Meetings and events      | The list of the members is styled as the record of a meeting (οἷδε συνήχθησαν Τεμενῖται, <i>hoide synechthesan Temenitai</i> ). This formula suggests a meeting in the form of a banquet (Herrmann, Milet VI.2: p. 93 with reference to Ph. Gauthier, BE 1991, 426).  |
| iii. Worship                 | Both the designation of the members as <i>Temenitai</i> and the gods listed in its name demonstrate the association's religious character.<br><br>It is not clear how exactly the association was involved in the cult of these gods. Because of the designation <i>temenitai</i> one expects a specific function in relation to the gods' <i>temenos</i> or <i>temene</i> . It seems likely that they were not (or not only) involved in the establishment of a <i>temenos</i> but rather in its maintenance in the cultic service more generally. |
| Deities worshipped           | Agathe Tyche<br>Apollon<br>Hermes   |
| iv. Honours/Other activities | The provenance of the inscription from a necropolis suggests that the association was also involved in funerary activities, though nothing in the inscription itself attests to that.   |

## XII. NOTES

|                   |  |
|-------------------|--|
| i. Comments       | On groups of <i>temenizontes</i> , <i>Temenitai</i> in Miletus in general cf. <a href="#">CAPInv. 998</a> .  |
| iii. Bibliography | Harland, Ph.A. (2014), <i>Greco-Roman Associations: Texts, Translations and Commentary. II. North Coast of the Black Sea, Asia Minor</i> . Berlin, Boston.<br>Herrmann, P. (1980), 'Urkunden milesischer Temenitai', <i>MDAI(I)</i> 30: 223-239.<br>Günther, W. (1995), 'Zwei neue Temenitenverzeichnisse aus Milet', <i>Chiron</i> 25: 43-53. |

## XIII. EVALUATION

|                        |  |
|------------------------|--|
| i. Private association | Certain  |
| Note                   | The terminology, the activity and the internal organisation of the association suggests a private association. |