

CAPInv. GR-12: orgeones

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. GENERAL REFERENCE

i.a. Full reference (original language)	ὀργεῶνες (Is. <i>Pros orgeonas</i> . frg. 35)
i.b. Full reference (transliterated)	<i>orgeones</i>
ii. Reference context	The word <i>orgeones</i> occurs in a lost lawcourt speech composed by Isaeus entitled <i>Pros orgeonas</i> .

III. DATE

i. Date(s)	f. iv BC
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V. SOURCES

i. Source(s)	Is. <i>Pros orgeonas</i> . frg. 35 (f. iv BC)
Note	The passage is preserved in Harpoer. α53; γ78; ε105; ο224; π232 Phot. o. 343; Sud. o. 512; <i>Lex. Vind.</i> o. 10
i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Law court speech, in Greek.

VIII. NOTES

i. Comments	Since the term appears in the title of a lost speech, it should be considered as a general reference to not better defined group of <i>orgeones</i> .
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iii. Bibliography

Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens: 34-5.

IX. EVALUATION

i. Private associations

Probable

Note

Judging from other references, both epigraphic and literary, it is most probably a private association.

ii. Historical authenticity

It is considered genuine.