

Author: ILIAS ARNAOUTOGLOU

CAPInv. GR-15: **thiasotai**

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. GENERAL REFERENCE

i.a. Full reference (original language)	Θιασῶται (Arist. <i>EN</i> 1160a. 15)
i.b. Full reference (transliterated)	<i>thiasotai</i>
ii. Reference context	Aristotle explains that while the political community is based on the interests of the whole polis' population, there are certain communities (<i>κοινωνίαι</i> , <i>koinoniai</i>) who are formed on the basis of a particular interest. Among them he cites <i>thiasotai</i> formed for the performance of sacrifices and pursue of social intercourse.

III. DATE

i. Date(s)	s. iv BC
------------	----------

IV. TERMINOLOGY

i. Descriptive terms	κοινωνία, <i>koinonia</i>
Note	<i>koinonia</i> : Arist. <i>EN</i> 1160a. 25

V. SOURCES

i. Source(s)	Arist. <i>EN</i> 1160a. 15 (s. iv BC)
Note	The passage is considered an interpolation of a parallel version of <i>Ethica Nicomachea</i> 1160a. 25.
Online Resources	Arist. <i>EN</i> 1160a. 15 Arist. <i>EN</i> 1160a. 25
i.a. Source type(s)	Literary source(s)

i.b. Document(s) typology & language/script Ethical philosophy treatise, in Greek.

VIII. NOTES

iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i> . Athens: 63, 73, 140-1. Gauthier, R., and Jolif, J. (eds.) (1970) <i>Aristote. L'éthique à Nicomaque</i> . Louvain. Ismard, P. (2010), <i>La cité des réseaux. Athènes et ses associations VIe – Ier siècle av. J.-C.</i> Paris: 13, 65, 277. Jones, N. (1999), <i>The associations of classical Athens. A response to democracy</i> . New York: 28-30.
--------------------------	--

IX. EVALUATION

i. Private associations	Probable
Note	The private character of the group is surmised by similar groups attested epigraphically.
ii. Historical authenticity	The work is considered genuine.