

CAPInv. GR-21: **synodoi**

I. LOCATION

i. Geographical area	Peloponnese with Adjacent Islands
ii. Region	Arkadia
iii. Site	Mantineia

II. GENERAL REFERENCE

i.a. Full reference (original language)	σύνοδοι (IG V.2 268, l. 37)
i.b. Full reference (transliterated)	<i>synodoi</i>
ii. Reference context	The <i>synodoi</i> are mentioned among the recipients of the benefactions of the prominent couple Euphrosynos (l. 7) and Epigone (ll. 3-4) in a decree of Mantinea.

III. DATE

i. Date(s)	10 BC - 10 AD
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IV. TERMINOLOGY

i. Descriptive terms	συνόδος, <i>synodos</i>
Note	<i>synodos</i> : IG V.2 268, l. 37

V. SOURCES

i. Source(s)	IG V.2 268 (10 BC - 10 AD)
Online Resources	IG V.2 268
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	A Greek honorary inscription of the <i>polis</i> of Mantinea (Antigonea) and the community of the Roman <i>negotiatores</i> in honour of Epigone, daughter of Artemon, followed by a decree of the <i>polis</i> in honour of Epigone's husband, Euphrosynos son of Titus, and additionally in honour of Epigone.

i.c. Physical format(s)	The decree is written on two plaques (A and B). Plaque A is decorated with a cymation at the top; plaque B is broken in five pieces, the upper of which is very mutilated.
ii. Source(s) provenance	Found in Mantinea, near the so-called οἶκος πλακόστρωτος, <i>oikos plakostrotos</i> , and later transported in the museum of Tegea.

VII. INTERACTION

i. Local interaction	A prominent couple of the polis offered <i>tameia</i> (l. 37) to various local <i>synodoi</i> .
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VIII. NOTES

ii. Poland concordance	Poland E *19
iii. Bibliography	Fougères, G. (1896), 'Inscriptions de Mantinée', <i>BCH</i> 20: 123-31.

IX. EVALUATION

i. Private associations	Certain
Note	The plural <i>synodoi</i> does not allow us to conclude, which associations are meant. In Mantinea there are, however, several religious associations active in the 1st c. BC/1st c. AD. It is thus logic to assume that under <i>synodoi</i> private associations of this kind are to be understood.