

Author: ILIAS ARNAOUTOGLOU

CAPInv. GR-32: **hetaireiai**

I. LOCATION

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|----------------------|---------------------|
| i. Geographical area | Attica with Salamis |
| ii. Region | Attica |
| iii. Site | Athens |

II. GENERAL REFERENCE

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| i.a. Full reference (original language) | έταιρεῖαι (Isoc. 3.54 = <i>Nicocles or the Cyprians</i>) |
| i.b. Full reference (transliterated) | <i>hetaireiai</i> |
| ii. Reference context | A treatise on the duties of a king's subjects. In the particular paragraph Isocrates advises the Cypriot monarch not to tolerate the creation and function of political clubs (έταιρεῖαι, <i>hetaireiai</i>) in his realm, since they are a danger to the monarch. |

III. DATE

| | |
|------------|----------|
| i. Date(s) | m. iv BC |
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V. SOURCES

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| i. Source(s) | Isoc. 3.54 = <i>Nicocles or the Cyprians</i> (m. iv) |
| Online Resources | Isoc. 3.54 |
| i.a. Source type(s) | Literary source(s) |
| i.b. Document(s) typology & language/script | Ethical treatise, in Greek. |

VIII. NOTES

iii. Bibliography

- Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens.* Athens: 121.
- Aurenche, O. (1974), *Les groupes d'Alcibiade, de Leogoras, et de Teucros. Remarques sur la vie politique athénienne en 415 avant J.C..* Paris.
- Sartori, F. (1957), *Le eterie nella vita politica ateniese del VI e V sec. a.C..* Rome.

IX. EVALUATION

i. Private associations

Certain

Note

The fact that the monarchic authority is advised not to tolerate these *hetaireiai* proves that they are private (see also [CAPIv. GR-33](#)).

ii. Historical authenticity

There is no reason to doubt the authenticity of the treatise.