

Author: ANNELIES CAZEMIER

CAPInv. GR-56: hoi tou Dionysou oikoi

I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Tenos
iii. Site	Tenos

II. GENERAL REFERENCE

i.a. Full reference (original language)	οἱ τοῦ Διονύσου οἶκοι (IG XII.5 951, ll. 9-10)
i.b. Full reference (transliterated)	<i>hoi tou Dionysou oikoi</i>

III. DATE

i. Date(s)	a. 212 AD
------------	-----------

V. SOURCES

i. Source(s)	IG XII.5 951 (a. AD 212)
Note	Older edition: CIG II Add. 2336b See also: Étienne 1990: 165-6, no. 9 Jaccottet II no. 162
Online Resources	IG XII.5 951
i.a. Source type(s)	Epigraphic source(s)

VIII. NOTES

iii. Bibliography	Étienne, R. (1990), <i>Ténos. II: Ténos et les Cyclades du milieu du IV^e siècle av. J.-C. au milieu du III^e siècle ap. J.-C.</i> . Athens. Jaccottet, A.-F. (2003), <i>Choisir Dionysos. Les associations dionysiaques ou la face cachée du dionysisme</i> . 2 vols. Zürich.
-------------------	---

IX. EVALUATION

i. Private associations

Discarded

Note

Although Jaccottet 2003 (vol. 2: 269-70, no. 162; cf. Boeckh in CIG II Add. 2336b) has interpreted the *oikoi* as associations, it seems more likely that the term refers to buildings (cf. Étienne 1990: 165-6; cf. 168). These *oikoi* were taken care of (IG XII.5 951, ll. 8-9: *epimelesamenos*) by someone who was honoured by the *boule* and *demos* for performing his tasks well. This suggests that, even if the *oikoi* should be understood as associations, it would seem that they belonged to the 'civic' rather than to the 'private' sphere (cf. Jaccottet 2003, vol. 2: 270).