## CAPInv. GR-71: ethne tes Themistou meridos

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| I. LOCATIION |  |
| Geographical area | Egypt |
| ii. Nome | Arsinoites $(00)$ |

## II. GENERAL RERERENCE


i.b. Full reference (transliterated)
ethne tes Themistou meridos
ii. Reference context

A man, Apollonios, is defined as being responsible for the collection of the police-tax for ethne and ergasteria of the Themistou meris of the Arsinoite for the 25 th regnal year (of Ptolemy III, i.e. 223/4

 ergasterion tes Themistou meridos eis to 25 etos (ll. 1-3). The man wrote a petition to the oikonomos against his colleague in the tax-farming who allegedly made agreements with those liable to the policetax for a lower rate, thus damaging the contractors.
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## IV. TERMINOLOGY

| i. Descriptive terms | č $\theta \mathrm{v} \mathrm{\eta}$, ethne |
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| Note | Ethne: Chrest.Wilck. 262 recto 1. 2, verso col. I 1. 3, col. II 1. 11. |


| V. SOURCES |  |
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| i. Source(s) | Chrest.Wilck. 262 (223/4BC) |
| Note | Other editions: P.Petr. III 32 f |
| Online Resources | Chrest.Wilck. 262 TM 7426 |
| i.a. Source type(s) | Papyrological source(s) |

i.b. Document(s) typology \& language/script Greek petition to the oikonomos.
i.c. Physical format(s) Papyrus.
ii. Source(s) provenance The papyrus was found in Gurob (Arsinoites).

## DX. EVALUATION

i. Private associations

Note

Possible
Given the fact that the ethne here are paired with ergasteria 'factories' for the exaction of the police-tax, it is possible that the term indicates private associations gathering together professional of specific crafts. However, it is also possible that it refers to generic professional groups as tax-categories.

