

CAPInv. GR-8: **hai synodoi**

I. LOCATION

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| i. Geographical area | Aegean Islands |
| ii. Region | Lesbos |
| iii. Site | Mytilene |

II. GENERAL REFERENCE

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| i.a. Full reference (original language) | αἱ σύνοδοι (IG XII Suppl. 100c) |
| i.b. Full reference (transliterated) | <i>hai synodoi</i> |
| ii. Reference context | The <i>synodoi</i> set up a funerary monument for a certain Pompeius Hetaerio (IG XII Suppl. 100d) together with οἱ δεκορίωνες, <i>hoi dekouriones</i> (IG XII Suppl. 100a) and ἡ φαμιλία, <i>he phamilia</i> (IG XII Suppl. 100b). |

III. DATE

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| i. Date(s) | Imp. |
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IV. TERMINOLOGY

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| i. Descriptive terms | σύνοδος, <i>synodos</i> |
| Note | <i>synodos</i> : IG XII Suppl. 100c |

V. SOURCES

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| i. Source(s) | IG XII Suppl. 100 (Imp.) |
| Online Resources | IG XII Suppl. 100 |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Funerary monument. Greek. |

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| i.c. Physical format(s) | Fragments of a column, with inscriptions in wreaths |
| ii. Source(s) provenance | Garden of Georgiadis (Thermai?) |

VII. INTERACTION

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| i. Local interaction | The <i>synodoi</i> set up a funerary monument together with others (οἱ δεκουρίονες, <i>hoi dekuriones</i> , and ἡ φαμιλία, <i>he phamilia</i>). It was suggested by Wilamowitz-Möllendorff and Hiller von Gaetringen (1905: 144, no. 3) that the <i>decuriones</i> belonged to the local <i>conventus civium Romanorum</i> (cf. CIL III 455), but this has been refuted by Robert (BE 1961: 119; Robert 1960: 276-85). Robert suggests instead that the <i>decuriones</i> (in charge of slaves) and <i>familia</i> (consisting of slaves; not gladiators) belong to a domestic context. He attributes another text (provenance unknown) to Mytilene (SEG 18: 433; subsequently included in Charitonidis, 'Ἐπιγραφαὶ no. 56); this bilingual text, in Latin and Greek, also mentions <i>decuriones</i> and a <i>familia</i> . |
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VIII. NOTES

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| i. Comments | IG XII Suppl. 100a, IG XII Suppl. 100b, and IG XII Suppl. 100c were published together (in a different order) by Papageorgiu 1900: 6, no. 11. The funerary dedication (IG XII Suppl. 100d = Papageorgiu 1900: 9, no. 23) was joined to these texts by Wilamowitz-Möllendorff and Hiller von Gaetringen, 1905: 144, no. 3. |
| ii. Poland concordance | Poland Δ *79A |
| iii. Bibliography | Charitonidis, S. (1968), 'Αἱ Επιγραφαὶ τῆς Λέσβου,' Συμπλήρωμα, Athens. Papageorgiu, P.N. (1900), Unedierte Inschriften von Mytilene. Leipzig. Robert, L. (1960), 'Recherches épigraphiques', REA 62: 276-85. Wilamowitz-Möllendorff, U. v., and Hiller von Gaetringen, F. (1905), 'Inschriften von Mytilene', MDAI(A) 30: 141-4. |

IX. EVALUATION

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| i. Private associations | Probable |
| Note | The terminology (<i>synodoi</i>) in combination with the nature of the text (funerary monument) suggests that it concerns associations. What kind of associations these were (and whether they can be considered 'private'), remains unclear. |