

I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

II. GENERAL REFERENCE

i.a. Full reference (original language)	ἑταιρείαι (Isoc. 3.54 = <i>Nicocles or the Cyprians</i>)
i.b. Full reference (transliterated)	<i>hetaireiai</i>
ii. Reference context	A treatise on the duties of a king's subjects. In the particular paragraph Isocrates advises the Cypriot monarch not to tolerate the creation and function of political clubs (ἑταιρείαι, <i>hetaireiai</i>) in his realm, since they are a danger to the monarch.

III. DATE

i. Date(s)	m. iv BC
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V. SOURCES

i. Source(s)	Isoc. 3.54 = <i>Nicocles or the Cyprians</i> (m. iv)
Online Resources	Isoc. 3.54
i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Ethical treatise, in Greek.

VIII. NOTES

iii. Bibliography

Arnaoutoglou, I. (2003), *Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens*. Athens: 121.

Aurenche, O. (1974), *Les groupes d'Alcibiade, de Leogoras, et de Teucros. Remarques sur la vie politique athenienne en 415 avant J.C.*. Paris.

Sartori, F. (1957), *Le eterie nella vita politica ateniese del VI e V sec. a.C.*. Rome.

IX. EVALUATION

i. Private associations

Certain

Note

The fact that the monarchic authority is advised not to tolerate these *hetaireiai* proves that they are private (see also [CAPInv. GR-33](#)).

ii. Historical authenticity

There is no reason to doubt the authenticity of the treatise.