

## I. LOCATION

i. Geographical area	Attica with Salamis
ii. Region	Attica
iii. Site	Athens

## II. GENERAL REFERENCE

i.a. Full reference (original language)	σύνοδοι (Isoc. 3.54 = <i>Nicocles or the Cyprians</i> )
i.b. Full reference (transliterated)	<i>synodoi</i>
ii. Reference context	In this compendium about the duties of the king's subjects, Isocrates advises Nicocles not to tolerate the formation and function of σύνοδοι, <i>synodoi</i> , since they are dangerous to the monarch.

## III. DATE

i. Date(s)	m. iv
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## V. SOURCES

i. Source(s)	Isoc. 3.54 = <i>Nicocles or the Cyprians</i> (m. iv)
Online Resources	<a href="#">Isoc. 3.54</a>
i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Ethical treatise, in Greek.

## VIII. NOTES

iii. Bibliography	Arnaoutoglou, I. (2003), <i>Thusias heneka kai sunousias. Private religious associations in Hellenistic Athens</i> . Athens: 121.
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## IX. EVALUATION

### i. Private associations

Certain

#### Note

*Synodoi* has a quite wide range of meanings, starting from a simple gathering to a private association in inscriptions. In this passage they go hand in hand with *hetaireiai*, something that strongly suggests that they are meant as private associations (see also [CAPInv. GR-32](#)).

### ii. Historical authenticity

There is no reason to doubt the genuiness of the treatise.