

CAPInv. 102: Atabyr[iastan - ]erosthe[i]o[n Pe]rgaistan (koinon)

## I. LOCATION

|                      |                |
|----------------------|----------------|
| i. Geographical area | Aegean Islands |
| ii. Region           | Rhodes         |
| iii. Site            | Lindos         |

## II. NAME

|                                  |                                                     |
|----------------------------------|-----------------------------------------------------|
| i. Full name (original language) | Ἀταβυρ[ιαστᾶν -] ἡροσθε[ί]ω[ν Πε]ργαῖστων (κοινόν)  |
| ii. Full name (transliterated)   | Atabyr[iastan - ]erosthe[i]o[n Pe]rgaistan (koinon) |

## III. DATE

|            |       |
|------------|-------|
| i. Date(s) | 10 AD |
|------------|-------|

## IV. NAME AND TERMINOLOGY

|                   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ii. Name elements | Ethnic:     | The element <i>Pergaistai</i> might be connected to the ethnic <i>Pergaios</i> and thus also to the cult of Artemis of Perge, <i>Artamis Pergaia</i> , on which see the rubric Theophoric below.                                                                                                                                                                                                                                                                                                                                                                                                        |
|                   | Theophoric: | The element <i>Atabyriastai</i> derives from Zeus Atabyrios, a pan-Rhodian deity worshipped on the summit of Mt Atabyros: see, e.g., Pin. <i>O.</i> vii.87; <i>Clara Rhodos</i> 2 (1932) 237, no. 145, 238, no. 149; I.Lindos II 339; D. Morelli, <i>I culti in Rhodi</i> . Studi classici e orientali 8 (Pisa, 1959): 46-49.<br>The element <i>Pergaistai</i> might derive from Artemis (Artamis) Pergaia, on whom see IG XII 1, 62 (vicinity of the city of Rhodes); Bresson, <i>Recueil Perée</i> no. 174 (Rhodian Peraia) and I.Lindos II 384e, l. 1 (Lindos); cf. Morelli, <i>ibid.</i> 30-1, 115. |

|                        |                                                                                       |
|------------------------|---------------------------------------------------------------------------------------|
| iii. Descriptive terms | κοινόν, <i>koinon</i>                                                                 |
| Note                   | Even though it is not explicitly attested, the word <i>koinon</i> is clearly implied. |

## V. SOURCES

|                                             |                                                                                                                                                                                                                                                                                                                      |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Source(s)                                | I.Lindos II 392b, ll. 15-16<br>I.Lindos II 391, ll. 31-2<br>I.Lindos II 392a, l. 12-13                                                                                                                                                                                                                               |
| Note                                        | It is the first of these inscriptions that preserves the name of the association in its fullest form.                                                                                                                                                                                                                |
| Online Resources                            | <a href="#">I.Lindos II 392a-b</a><br><a href="#">I.Lindos II 391</a>                                                                                                                                                                                                                                                |
| i.a. Source type(s)                         | Epigraphic source(s)                                                                                                                                                                                                                                                                                                 |
| i.b. Document(s) typology & language/script | All three documents are honorary dedications in Greek.                                                                                                                                                                                                                                                               |
| i.c. Physical format(s)                     | I.Lindos II 391 is a rectangular stele of Lartian marble. The upper right corner is broken. The upper and lower surfaces joined with other blocks. On the lateral faces there is a protruding decorative fillet.<br>I.Lindos II 392, too, is a rectangular stele of Lartian marble carrying text (a) above text (b). |
| ii. Source(s) provenance                    | Both stones have been found on the acropolis of Lindos                                                                                                                                                                                                                                                               |

## X. ACTIVITIES

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| iv. Honours/Other activities | Our association honoured Lapheides son of Lapheides, the priest of Athana Lindia of AD 10, with a golden wreath (χρυσέω στεφάνῳ], chryseo stephano) (I.Lindos II 391, l. 36), his wife Nikassa, also with a golden wreath (ibid. 392a, l. 16), and their son Lapheides, also with a golden wreath (ibid. 392b, l. 19). In both stelai, the <i>Atabyr[iastan -]erosthe[i]o[n Pe]rgaistan (koinon)</i> is listed together with other honouring bodies (public as well as private), which, in addition to other private associations, include the Rhodian <i>demos</i> and the Lindian <i>demos</i> : for the full list, see table in Lindos II col. 747. |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## XI. INTERACTION

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Local interaction | The <i>Atabyr[iastan -]erosthe[i]o[n Pe]rgaistan (koinon)</i> is listed together with a number of important public bodies (e.g. the Rhodian <i>demos</i> , the Lindian <i>demos</i> ) and private associations, all of which (including our association) had awarded honours to members of a very prominent Lindian family: Lapheides son of Lapheides, priest of Athana Lindia of AD 10, his wife Nikassa and their son Lapheides: see I.Lindos II, cols. 41-2, stemma 14. |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## XIII. EVALUATION

|                        |                                                                                                                                                                                                                    |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| i. Private association | Certain                                                                                                                                                                                                            |
| Note                   | In view of the theophoric elements in the name of this association (of which <i>Pergaistai</i> might be linked to the ethnic <i>Pergaios</i> instead), it must be considered as certain that it was a private one. |