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CAPInv. 1025: **Seliadneis**

I. LOCATION

i. Geographical area	Eastern Asia Minor
ii. Region	Cilicia
iii. Site	Mopsuestia

II. NAME

i. Full name (original language)	Σελιαδνεῖς (Sayar 2004a: 238, nos. 33 34)
ii. Full name (transliterated)	<i>Seliadneis</i>

III. DATE

i. Date(s)	16 / 17 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Geographical:	<i>Seliadneis</i>
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V. SOURCES

i. Source(s)	Sayar 2004a: 238, no. 33. Sayar 2004a: 238, no. 34.
Note	See also: SEG 54: 1510 SEG 54: 1511 Sayar 2004c: 457 Şahin 2009: 224
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedications in Greek to Athena Oreia.

i.c. Physical format(s)	Rectangular block broken on the left (Sayar 2004a: 238, no. 33). Rock-cut inscription (Sayar 2004a: 238, no. 34).
ii. Source(s) provenance	Found 200 m in the south of the village Kütüklü (Sayar 2004a: 238, no. 33). On the western slope of Dede Dağı in front of a cave with several cultic niches inside (Sayar 2004a: 238, no. 34).

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	One of the inscriptions possibly mentions <i>horoi</i> , but the reading of the line is problematic and the context unclear (Sayar 2004a: 238, no. 33, cf. SEG 54: 1510).
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X. ACTIVITIES

iii. Worship	The <i>Seliadneis</i> dedicated to Athena Oreia, in one of the inscriptions a κύκλος, <i>kyklos</i> , in the inscription Sayar 2004a: 238, no. 34.
Deities worshipped	Athena Oreia For Athena Oreia cf. Sayar 2004b: 183-5.

XII. NOTES

i. Comments	The find spots of the two inscriptions are only a few kilometres apart. Maybe they belong to the same sanctuary (Sayar 2004b: 184). The <i>Seliadneis</i> are the inhabitants of a village nearby or members of an association worshipping Athena Oreia in this part of Plain Cilicia. The inscription Sayar 2004a: 238, no. 33 is dated to the year 85 (= 16/17 A.D., era of Mopsuestia: 68/67 B.C.). The second inscription is probably dated to the same year ([π]δ' ἔτους, 84 <i>etous</i>).
iii. Bibliography	Sayar, M.H. (2004a), 'V. Appendix: Inschriften', in K. Ehling, D. Pohl and M.H. Sayar (eds.), <i>Kulturbegegnung in einem Brückenland. Gottheiten und Kulte als Indikatoren von Akkulturationsprozessen im Ebenen Kilikien</i>. Bonn. Sayar, M.H. (2004b), 'Berg- und Wettergottheiten', in K. Ehling, D. Pohl and M.H. Sayar (eds.), <i>Kulturbegegnung in einem Brückenland. Gottheiten und Kulte als Indikatoren von Akkulturationsprozessen im Ebenen Kilikien</i>. Bonn: 174-89. Sayar, M.H. (2004c), 'Athena Oreia', in H. Hefner and K. Tomaschitz (eds.), <i>Ad Fontes! Festschrift für Gerhard Dobesch zum fünfundsechzigsten Geburtstag am 14. September 2004</i>, Vienna: 455-66. Şahin, H. (2009), 'A new dedication to Athena from Diocaesarea (Uzunburç)', <i>Adalya</i> 12: 221-30.

XIII. EVALUATION

i. Private association	Possible
Note	The <i>Seliadneis</i> are the inhabitants of a village nearby or members of an association worshipping Athena Oreia in this part of Plain Cilicia.
ii. Historical authenticity	Certain