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CAPInv. 1068: **collecus** (l. **collegium**) **Serapis et Iunonis**

I. LOCATION

i. Geographical area	Southern Italy with Sicily
ii. Region	Calabria
iii. Site	Lokroi Epizephyrioi

II. NAME

i. Full name (original language)	collecus (l. collegium) Serapis et Iunonis (<i>AE</i> 1965: 154, ll. 3-5)
ii. Full name (transliterated)	<i>collecus (l. collegium) Serapis et Iunonis</i>

III. DATE

i. Date(s)	171 - 250 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	Serapis and Iuno
iii. Descriptive terms	<i>collegium</i>	
Note	<i>collegium</i> . <i>AE</i> 1965: 154, l. 3	

V. SOURCES

i. Source(s)	<i>AE</i> 1965: 154 (AD 171-250)
Online Resources	TM 246987
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	<i>AE</i> 1965: 154 is a funerary Latin inscription.

i.c. Physical format(s)	AE 1965: 154 is a squared marble stele, consisting of two fragments.
ii. Source(s) provenance	AE 1965: 154 is from a private collection in Locri (Reggio Calabria).

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	AE 1965: 154 testifies that the stele was erected using the money of the <i>collegium Serapis et Iunonis</i> . Whether it was a donation ad hoc or money coming from the treasury of the <i>collegium</i> , it is not possible to state.
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IX. MEMBERSHIP

ii. Gender	Women
Note	The only known member attested by the inscription is Tauriana.
iii. Age	Adults
Note	AE 1965: 154 mentions only the age of an adult, Tauriana, who was 60 years old, at the time of her death (see Tran 2006: 56-57).
iv. Status	Tauriana was likely a slave (see Tran 2006: 56-57).

XII. NOTES

iii. Bibliography	Buonocore, M. (1987), 'Locri', <i>Supplementa Italica</i> 3: 11-36, esp. 25. Costabile, F. (1976), <i>Municipium Locrensiun, Istituzioni ed organizzazione sociale di Locri romana</i> . Napoli 1976: 35. Tran, N. (2006), <i>Les membres des associations romaines, Le rang social des collegiati en Italie et en Gaule, sous le Haut-Empire</i> , Rome: 56-57.
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XIII. EVALUATION

i. Private association	Probable
Note	We are likely to have here an association because of the term <i>collegium</i> used to define this group and for its cultic character.