

Author: JESSICA PICCININI

## CAPInv. 1071: hoi Pythagoreioi

### I. LOCATION

i. Geographical area	Southern Italy with Sicily
ii. Region	Calabria
iii. Site	Kroton

### II. NAME

i. Full name (original language)	οἱ Πυθαγόρειοι (Iambl. <i>VP</i> 267 <i>et passim</i> )
ii. Full name (transliterated)	<i>hoi Pythagoreioi</i>

### III. DATE

i. Date(s)	v BC
------------	------

### IV. NAME AND TERMINOLOGY

i. Name in other forms	οἱ Πυθαγορικοί (Iambl. <i>VP</i> 237 <i>et passim</i> )
ii. Name elements	Personal: Pythagoras
iii. Descriptive terms	ἐταιρεία, <i>hetaireia</i> σχολή, <i>schole</i> σύστημα, <i>systema</i> αἵρεσις, <i>hairesis</i>
Note	<i>hetaireia</i> : Iambl. <i>VP</i> 254. <i>schole</i> : Iambl. <i>VP</i> 265. <i>systema</i> : Iambl. <i>VP</i> 266. <i>hairesis</i> : Iambl. <i>VP</i> 251.

### V. SOURCES

i. Source(s)	Iambl. <i>VP</i> 29; 264-267
--------------	------------------------------

i.a. Source type(s)	Literary source(s)
i.b. Document(s) typology & language/script	Iambl. is a historical-philosophical treatise in Greek.

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	Iambl. VP 264: the source refers to a temple of the Muses built at <i>Pythagoriko's</i> suggestion.
-------------------------------------	---

## VII. ORGANIZATION

i. Founder(s)	Pythagoras
Gender	Male
iii. Members	Several times referred to as ζηλωταί, <i>zelotai</i> ('followers': Iambl. VP 29; 80; 266) and οἱ ἑταῖροι, <i>hoi hetairoi</i> ('fellows': Iambl. VP 27; 95; 145; 193; 223) and simply ἄνθρωποι, <i>anthropoi</i> ('men': Iambl. VP 28, 31, 44).

## IX. MEMBERSHIP

ii. Gender	Men Women
Note	Iambl. VP 267.

## X. ACTIVITIES

iii. Worship	Muses
Deities worshipped	Muses

## XII. NOTES

i. Comments	Iambl. VP 267 contains a list of Pythagorean groups organized according to place.
iii. Bibliography	Giangiulio, M. (1991), <i>Giamblico, La vita pitagorica</i> , Milano: 62-81. Mele, A. (2013), <i>Pitagora, filosofo e maestro di verità</i> , xvi-xvii.

## XIII. EVALUATION

i. Private association	Probable
------------------------	----------

**Note**

A variety of terms is used to define this group and its members. We are very likely dealing with a private association because of the sectarian character of this group, whose followers shared common lifestyle, a doctrine and properties, at least for a period.