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CAPInv. 1091: Pabonenses i.e. Pavonenses

i.	Geographical area	Southern Italy with Sicily
ii.	Region	Campania
iii.	Site	Pozzuoli (anc. Puteoli)

i. Full name (original language)	Pabonenses i.e. Pavonenses (AE 1983: no. 197, ll. 4-5)
ii. Full name (transliterated)	Pabonenses i.e. Pavonenses

i. Date(s)	351 - 400 AD

IV. NAME AND TER			
ii. Name elements	Other:	Pabonenses, i.e. Pavonenses, from lat. pavo, peacock, maybe the symbol of the association, see Camodeca 1980-1981: 124-6.	

i.	Source(s)	AE 1983: no. 197 (AD 351-400)	
	Note	See also: EDR078907	
	Online Resources	<u>TM 251198</u> and <u>EDR078907</u>	
i.a.	Source type(s)	Epigraphic source(s)	

i.b.	Document(s) typology & language/script	AE 1983: no. 197 is a dedication of a statue to an unknown honorand set up by the <i>Pabonenses</i> , out of love for their city, where the people rejoices with the glory of the local <i>ordo</i> (l. 3) (<i>decurionum</i>). A certain Acerius provided for the base statue (l. 6). The inscription is written in Latin.
i.c.	Physical format(s)	White marble base for a statue
ii.	Source(s) provenance	Found in 1977 in Pozzuoli, via Luciano, the ancient via Domitiana.

iii.	Members	Referred to as <i>Pabonenses</i> (AE 1983: no. 197).
viii.	Obligations	The erection of the base statue may imply that the <i>Pabonenses</i> either collected money ad hoc or each member had to pay regularly some sum, which went into the (unattested) treasury.

i. Treasury/Funds	The erection of the base statue may imply that the association had its own funds/treasury.

ii.	Gender	Men
	Note	The only attested member is a man: Acerius (AE 1983: no. 197).
111.	Age	Adults
	Note	The only attested member is an adult: Acerius (AE 1983: no. 197).
iv.	Status	The expression <i>ex amore civitatis nostrae</i> (AE 1983: no. 197, Il. 1-2) implies that the <i>Pabonenses</i> were Puteolan citizens.

iv. Honours/Other activities	The <i>Pabonenses</i> awarded a base statue for an unknown honorand. The honor is justified with reference to the love for their city and the glory of the local <i>ordo</i> (<i>decurionum</i>), for which the people rejoices.

i. Local interaction	The honor of the base statue is justified by the <i>Pabonenses</i> with reference to the love for their city and the glory of the local <i>ordo</i> (<i>decurionum</i>).



XII. NOTES iii. Bibliography Camodeca, G. (1980-1981), 'Ricerche su Puteoli tardoromana (fine III – IV secolo)', Puteoli 4-5:

i. Private association	Probable
Note	The character of the association cannot be defined with precision; it can be excluded, that it was a professional association: Camodeca 1980-1981: 125-6, n. 197.

