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## CAPInv. 1100: to koinon tes synodou

i.	Geographical area	Western Greece with the Ionian Islands
ii.	Region	Corcyra
iii.	Site	Corcyra

i.	Full name (original language)	τὸ κοινὸν τῆς συνόδου (IG IX.1².4 856, ll. 3-4)
ii.	Full name (transliterated)	to koinon tes synodou

i. Date(s)	i BC

iii. Descriptive terms	κοινόν, koinon σύνοδος, synodos
Note	koinon: IG IX.1 <sup>2</sup> .4 856, 1. 3 synodos: IG IX.1 <sup>2</sup> .4 856, 1. 4

i.	Source(s)	IG IX.1 <sup>2</sup> .4 856 (i BC ?)	
	Note	Ed.pr.: IG IX.1 712 (with different dating)	
	Online Resources	<u>IG IX.1 712</u>	
i.a.	Source type(s)	Epigraphic source(s)	
i.b.	Document(s) typology & language/script	Great statue base with private Greek dedication (inscription on 4 lines) by <i>Leukios Sainios Prepon</i> , son of <i>Philippos</i> , a priest out of office - otherwise unknown -, possibly to the <i>koinon tes synodou</i> .	

i.c.	Physical format(s)	The upper surface of the base presents two holes with the remains of bronze stilts (for a statue?). No other details (lost).
ii.	Source(s) provenance	Corcyra

ii.	Gender	Men
	Note	The only known member is a male, the former priest.

iii. Worship	The dedicator is a priest out of office. It is unknown if he was priest of the <i>koinon</i> or not.

i.	Comments	The fourth line of the inscription with the singular genitive of <i>synodos</i> poses a problem of understanding: Poland has shown that a <i>koinon</i> can encompass many <i>sodalitates</i> ; he proposed, however, to interpret the association in question as a college of Dionysian <i>technitai</i> (Poland 1934: 2483).
ii.	Poland concordance	Poland B *55
iii.	Bibliography	Poland, F. (1934), 'Technitai', RE <sup>2</sup> 5.2: 2473-578.

i. Private association	Possible
Note	If Poland is right, the association in question should be a <i>koinon</i> of Dionysian <i>technitai</i> . Although the term <i>synodos</i> could refer to an association, it is also possible that it refers to a meeting.

