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CAPInv. 1120: U-WAM-016

## I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria
iii. Site	Mylasa

## II. NAME

i. Association with unknown name	U-WAM-016
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## III. DATE

i. Date(s)	150 BC - 100 AD
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## V. SOURCES

i. Source(s)	IK Mylasa 421
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek.

## VII. ORGANIZATION

iii. Members	The testamentary heirs (κληρονόμοι) are the primary group involved in the fragmentary inscription. Cp. at IK Mylasa 446 and 584, apparently in less 'associative' contexts.
iv. Officials	Epimenioi, monthly or supervisory officials, appear to be envisaged: the verb ἐπιμηνιεύω is twice mentioned (lines 2 and 5).

## VIII. PROPERTY AND POSSESSIONS

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|--------------------------|---|
| i. <b>Treasury/Funds</b> | Allusions are made to the proceeds, probably of the testament (lines 3 and 10). |
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## X. ACTIVITIES

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|---------------------------|--|
| iii. <b>Worship</b>       | Sacrifice and feast are said to be held during the Mouseia and Hermaia in the month Xandikos (lines 4-7). The cult may have been connected with the gymnasion. |
| <b>Deities worshipped</b> | Muses, Hermes.   |

## XIII. EVALUATION

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|-------------------------------|---|
| i. <b>Private association</b> | Possible  |
| <b>Note</b>                   | The name of the association behind this cult is not known. It may have been a group of heroistai, cp. IK Mylasa 423, but the context remains uncertain. |