## CAPInv. 1125: Asklapiastan ton Theoneion koinon

i.	Geographical area	Western Asia Minor
ii.	Region	Caria (Rhodian Peraia)
iii.	Site	Kasara

i.	Full name (original language)	'Ασ[κλα]πι[αστᾶν τ]ῶν Θε[ωνεί]ω[ν] κοινὸν (I.Rhod.Per. 52 ll. 6-7)
ii.	Full name (transliterated)	Asklapiastan ton Theoneion koinon

i. Date(s)	i BC

ii.	Name elements	Cultic:	Asklapiastai: worshippers of Asklepios
		Personal:	Theoneioi, from the name Theon. Note that Bresson (1991: 159) expresses his reservations about this restoration.
iii.	Descriptive terms	κοινόν, <i>koinon</i>	
	Note	koinon: I.Rhod.Per. 52 1. 7	

i.	Source(s)	I.Rhod.Per. 52 (1st c. BC)
	Note	Bresson, Recueil Pérée no. 169
	Online Resources	I.Rhod.Per. 52

i.a.	Source type(s)	Epigraphic source(s)
i.b.	Document(s) typology & language/script	Dedication in Greek of the association for a couple of foreigners.
i.c.	Physical format(s)	Rectangular marble base (25 x 64 x 39cm); the inscription is framed by two olive wreaths.
ii.	Source(s) provenance	Kasara. Found in the Byzantine church of Kasara.

i. Founder(s)	Theon (if the restoration is correct, see also above IV.ii)
Gender	Male

ii.	Gender	Men	
		Women	
	Note	The two honorees are husband and wife.	
iii.	Age	Adults	
iv.	Status	The two honorees are foreigners (from Ephesos and Selge, see below XI.ii).	
v.	Relations	husband and wife	

iv. Honours/Other activities	Olive and gold crowns are awarded as honours $(\theta \alpha \lambda \lambda o[\hat{v} \sigma t] \epsilon \phi \dot{\alpha} v \omega \iota \kappa[\alpha] \dot{v}$ χρυσέωι, thallou stephanoi kai chryseoi, 1. 8).

i.	Local interaction	The honouree, Zenon from Selge, is probably not just a namesake of Zenon from Selge, benefactor of the <i>koinon</i> of the Aphrodiastai Hermogeneioi ( <u>CAPInv. 2016</u> ), but in all likelihood one and the same individual (Bresson 1991: 159).
ii.	Interaction abroad	The honorees are a certain Thessalia from Ephesos and her husband, Zenon from Selge.

iii. Bibliography	Bresson, A. (1991), Recueil des inscriptions de la Pérée rhodienne: Paris.

## i. Private association Note Certain The descriptive terminology and the actitivies of the association ensures its private character.

