

CAPInv. 1129: τ[ο koinon A]thenaistan thiasitan ton syn E[pi]gonoi

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Caria (Rhodian Peraia)
iii. Site	Syrna (Bayir)

II. NAME

i. Full name (original language)	τ[ὸ Ἀ]θηναῖσταν θιασιτᾶν τῶν σὺν Ἐ[πι]γόνῳι κοινὸν (I.Rhod.Per. 302, ll. 4-6)
ii. Full name (transliterated)	τ[ο koinon A]thenaistan thiasitan ton syn E[pi]gonoi

III. DATE

i. Date(s)	l. iii BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Athenaistai</i> : worshippers of Athena <i>thiasitai</i>
	Personal:	<i>ton syn Epigono</i> : the formula <i>syn</i> + personal name suggests that the person in question was the leader or founder of the association
iii. Descriptive terms	κοινὸν, <i>koinon</i>	
Note	<i>koinon</i> : I.Rhod.Per. 302 l. 6	

V. SOURCES

i. Source(s)	I.Rhod.Per. 302 ll. 3-6 (ca. 221 BC)
Note	Fraser and Bean 1954, 30-33 no. 17 Bresson, <i>Pérée</i> 58b

Online Resources	I.Rhod.Per. 302
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Subscription list for the construction of the temple of Asklepios.
i.c. Physical format(s)	Large block of white marble.
ii. Source(s) provenance	Mosque in Syrna (Bayir); now covered or plastered over.

VII. ORGANIZATION

i. Founder(s)	The <i>Athenaistai</i> were founded or led by Epigonos (see above IV.ii).
Gender	Male

VIII. PROPERTY AND POSSESSIONS

i. Treasury/Funds	The association contributed 300 dr towards building works in the sanctuary of Asklepios.
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X. ACTIVITIES

iii. Worship	The association contributed to building works in the sanctuary of Asklepios.
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XI. INTERACTION

i. Local interaction	Although the body responsible for the subscription is not mentioned in the preamble, it is possible to assume that this initiative lies with the community of Syrna where the inscription was found. If so, then the association is actively engaged in local religious affairs.
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XII. NOTES

i. Comments	<p>For the date of the subscription list see now Badoud 2015, 242.</p> <p>The exact number of contributors is not known as the stele is partially preserved. Yet among a number of individual donors, three associations feature as contributors to building works in the sanctuary of Asklepios (see also CAPInv. 2000; CAPInv. 2001), all three of them raising in total 450 dr.</p>
iii. Bibliography	<p>Badoud, N. (2015), <i>Le temps de Rhodes. Une chronologie des inscriptions de la cité fondée sur l'étude de ses institutions</i>, (Vestigia 63), München.</p> <p>Fraser, P.M. and G.E. Bean 1(954), <i>The Rhodian Peraea and islands</i>, Oxford.</p>

XIII. EVALUATION

i. Private association

Certain

Note

The composite name of the group which was founded or led by an individual underlines its private nature.