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CAPInv. 1153: **thyneitai Hermantos hoi peri ton hiera Eptaikenthon Asiatikou**

I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Odessos

II. NAME

i. Full name (original language)	θυνεῖται Ἑρμάντος οἱ περὶ τὸν ἱερέα Ἑπτακενθὸν Ἀσιατικοῦ (IGBulg I ² 77, ll. 1-3)
ii. Full name (transliterated)	<i>thyneitai Hermantos hoi peri ton hiera Eptaikenthon Asiatikou</i>

III. DATE

i. Date(s)	ii / iii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	<i>Hermas, hoi peri ton hiera Eptaikenthon Asiatikou</i>
	Other:	<i>thyaneitai</i>

V. SOURCES

i. Source(s)	IGBulg I ² 77 (l. ii - e. iii AD)
Note	Other publications: AGRW 79, AE 1928: 146
Online Resources	IGBulg I² 77 and AGRW ID 3715
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to the Thracian Ἡρὸς Μανιμαζος, <i>Heros Manimazos</i> .

i.c. Physical format(s)	Marble stele broken in six fragments, one of them lost, with relief representing the Thracian Rider.
ii. Source(s) provenance	Odessos

VII. ORGANIZATION

i. Founder(s)	Hermas (Il. 1-2: θυνεῖται Ἑρμᾶντος, <i>thyneitai Hermantos</i>).
ii. Leadership	Eptaikenthos Asiatikou ἱερεύς, <i>hiereus</i> (Il. 1-3: θυνεῖται Ἑρμᾶντος οἱ περὶ τὸν ἱερέα Επταικενθὸν Ἀσιατικοῦ, <i>thyneitai Hermantos hoi peri ton hiera Eptaikenthon Asiatikou</i>).
v. Other staff	Two ἐπιμεληταί, <i>epimeletai</i> (Il. 3-4).

IX. MEMBERSHIP

i. Number	Three members one are attested.
ii. Gender	Men
Note	The attested members are men.
iii. Age	Adults

X. ACTIVITIES

iii. Worship	Given the fact that the group set up a dedication to Ἡρώς Μανιμαζος, <i>Heros Manimazos</i> (l. 1), worship by the group is likely.
Deities worshipped	<i>Heros Manimazos</i> (Thracian divinity).

XII. NOTES

i. Comments	It is not sure wether the association was created for the worship of the Thracian god to whom the dedication is addressed. For another similar association in Odessos see CAPInv. 1469 .
iii. Bibliography	Oppermann, M. (2006), <i>Der Thrakische Reiter des Ostbalkanraumes im Spannungsfeld von Graecitas, Romanitas und lokalen Traditionen</i> . Langenweißbach: 90, 322 no. 6.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology used suggests a private association.