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**CAPInv. 1157: Atteis hoi ke Aitante heiairodouloi (i.e. kai Attiastai hierodouloi)  
Me[tr]os theas Pontias**

## I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Dionysopolis

## II. NAME

i. Full name (original language)	Ἄττεις οἱ κὲ Ἀτιαστὲ εἰαιρόδουλοι Μη[τρ]ὸς θεᾶς Ποντίας (i.e. Ἄττεις οἱ καὶ Ἀττιασταὶ ἱερόδουλοι Μητρὸς θεᾶς Ποντίας, SEG 60: 768)
ii. Full name (transliterated)	<i>Atteis hoi ke Aitante heiairodouloi (i.e. kai Attiastai hierodouloi) Me[tr]os theas Pontias</i>

## III. DATE

i. Date(s)	215 - 235 AD
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## IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>hierodouloi</i>
	Geographical:	<i>Atteis hoi kai Attiastai</i>
	Theophoric:	<i>Meter Thea Pontia</i>

## V. SOURCES

i. Source(s)	Sharankov 2013: 57-8 (AD 215-235)
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Catalogue (in Greek) of the members of the association.

i.c. Physical format(s)	Fragmentary marble stele with relief depicting Attis near a tree and holding a <i>syrix</i> with his right hand.
ii. Source(s) provenance	Dionysopolis, temple of the Pontic Mother of Gods (excavations).

## VI. BUILT AND VISUAL SPACE

i. Archaeological remains	The temple of the Pontic Mother of Gods, which is rather good preserved, has been completely excavated.
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## VII. ORGANIZATION

ii. Leadership	M. Aurelios Koures Hestiaiou, ὁ καὶ ἱερεὺς Μητρὸς θεᾶς Ποντίας, <i>ho kai hierews Metros theas Pontias</i> (Il. 4-5).
iii. Members	Besides the officials (VII.iv: Officials) at least 8 ordinary members (names + patronyms).
iv. Officials	One εἰαιρόδ[ου]λος Μητρὸς θεᾶς Ποντίας[ς] ἀλλητής, <i>hiairod[ou]los (l. hierodoulos) Metros theas Pontia[s] auletes</i> (same person as the <i>auletes</i> in <a href="#">CAPInv. 1156</a> ). One θεοφόρος, <i>theophoros</i> (i.e. bearer of the image of the deity) and πατήρ τῆς θύνης, <i>pater tes thynes</i> ('president of the feast').

## IX. MEMBERSHIP

ii. Gender	Men
Note	The attested members were men.
iii. Age	Adults

## XII. NOTES

i. Comments	M. Aurelios Koures Hestiaiou, the priest, is the same as the ἱερονόμος, <i>hieronomos</i> , of the Ἀσιανῶν σπεῖρα, <i>Asianon speira</i> (IGBulg I <sup>2</sup> 23 in <a href="#">CAPInv. 1152</a> ) and the "first archon of the city in an unpublished ephebic list" (Sharankov).
iii. Bibliography	Lazarenko, I., <i>et al.</i> (2010), 'The Temple of the Pontic Mother of Gods in Dionysopolis', in E.K. Petropoulos and A.A. Maslennikov (eds.), <i>Ancient Sacral Monuments in the Black Sea</i> , Thessaloniki: 13-62. Sharankov, N. (2013), 'Inscriptions', in I. Lazarenko <i>et al.</i> (eds.), <i>The Temple of the Pontic Mother of Gods in Dionysopolis</i> , Varna.

## XIII. EVALUATION

i. Private association	Certain
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