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## CAPInv. 1162: [hoi] hetairo[i]

### I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Callatis

### II. NAME

i. Full name (original language)	[οἱ] ἑταῖροι[ι] (I.Kallatis 69, l. 1)
ii. Full name (transliterated)	[hoi] hetairo[i]

### III. DATE

i. Date(s)	s. i AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Status-related:	<i>hetairoi</i> : The association seems to be a confraternity.
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### V. SOURCES

i. Source(s)	I.Kallatis 69 (s. i AD)
Online Resources	<a href="#">I.Kallatis 69</a> and <a href="#">AGRW ID 14478</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek to an unknown divinity followed by the (fragmentary) list of the ἑταῖροι[ι], <i>hetairo[i]</i> .
i.c. Physical format(s)	Marble stele broken at its right part (now lost).

ii. Source(s) provenance	Callatis
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## IX. MEMBERSHIP

i. Number	Remains of at least six names (or patronyms) are preserved. The members were probably more than six.
ii. Gender	Men
Note	From the onomastics and the group's name, the members were men.
iii. Age	Adults

## XII. NOTES

i. Comments	The fragmentary l. 1 allows to restore the formula [οἱ] ἑταῖρο[ι οἱ περὶ - - ], [ <i>hoi</i> ] <i>hetairo[i hoi peri - - ]</i> in the name of the group.
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## XIII. EVALUATION

i. Private association	Possible
Note	The keyword ἑταῖρο[ι], <i>hetairo[i]</i> , as well as the rather high probability to restore the <i>hoi peri</i> formula are the only arguments for suspecting a possible private association.