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CAPInv. 1164: synodos Herakleoton ton peri Satyron Satyrou

I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Callatis

II. NAME

i. Full name (original language)	σύνοδος Ἡρακλεωτῶν τῶν περὶ Σάτυρον Σατύρου (I.Kallatis 72, ll. 3-5)
ii. Full name (transliterated)	<i>synodos Herakleoton ton peri Satyron Satyrou</i>

III. DATE

i. Date(s)	ii AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Ethnic:	<i>Herakleotai</i> : A society composed by residents from Heraclea (Pontica) at Callatis.
	Personal:	<i>hoi peri Satyron Satyrou</i>
iii. Descriptive terms	σύνοδος, <i>synodos</i>	
Note	<i>synodos</i> : I.Kallatis 72, l. 3	

V. SOURCES

i. Source(s)	I.Kallatis 72 (ii AD).
Online Resources	I.Kallatis 72 and AGRW ID 14483
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Dedication in Greek by the <i>synodos Herakleoton</i> to Ἡρακλῆς Φαραγγεΐτης, Herakles <i>Pharangeites</i> (l. 2).
i.c. Physical format(s)	Marble stele.
ii. Source(s) provenance	Callatis

VII. ORGANIZATION

i. Founder(s)	On the basis of the group's name (ll. 3-5), the founder may possibly be Satyros son of Satyros. On the other hand, he might be the leader.
ii. Leadership	On the basis of the group's name (ll. 3-5), the leader may possibly be Satyros son of Satyros. On the other hand, he might be the founder.
iv. Officials	One γραμματεὺς, <i>grammateus</i> (cf. l. 5: γραμ(μ)ατεύοντος, <i>gram(m)ateuontos</i>).

IX. MEMBERSHIP

i. Number	39 members including the leader (= founder?) and the <i>grammateus</i> .
ii. Gender	Men
Note	The names of members are male names.
iii. Age	Children Adults
Note	Possibly also children, or at least youth, because several members are father and son.
v. Relations	Several members in the list are father and son, on the basis of onomastics.

X. ACTIVITIES

iii. Worship	The group set up the dedication to Herakles Φαραγγεΐτης, <i>Pharangeites</i> (a toponymic epiclesis referring to a <i>pharanx</i> located in a mythical landscape near Heraclea Pontica, through it Herakles descended to the hell; cf. Ap. Rhod. 2.353-356, 734-745 and scholia). Worship of the god by the group is likely.
Deities worshipped	Herakles <i>Pharangeites</i>

XII. NOTES

iii. Bibliography	Chirica, E. (1998), 'Le culte d'Héraclès Pharangeitès à Héraclée du Pont', <i>REG</i> 111: 722-3. Corsten, Th. (2006), 'Prosopographische und onomastische Notizen II', <i>EA</i> 39: 121-32. Corsten, Th. (2007), 'Prosopographische und onomastische Notizen III', <i>Gephyra</i> 4: 133-4.
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XIII. EVALUATION

i. Private association

Certain

Note

The terminology points to a private association.