

## CAPInv. 12: to koinon ton Tyrion Herakleiston emporon kai naukleron

### I. LOCATION

i. Geographical area	Aegean Islands
ii. Region	Delos
iii. Site	Delos

### II. NAME

i. Full name (original language)	τὸ κοινὸν τῶν Τυρίων Ἡρακλειστῶν ἐμπόρων καὶ ναυκλήρων (I.Délos 1519, ll. 35-6)
ii. Full name (transliterated)	<i>to koinon ton Tyrion Herakleiston emporon kai naukleron</i>

### III. DATE

i. Date(s)	149 / 148 BC
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### IV. NAME AND TERMINOLOGY

i. Name in other forms	<p>τὸ κοινὸν τῶν Τυρίων ἐμπόρων καὶ ναυκλήρων, <i>to koinon ton Tyrion emporon kai naukleron</i> (I.Délos 1519, ll. 40-1) -- shorter, without Herakleistai.</p> <p>ἡ σύνοδος τῶν Τυρίων ἐμπόρων καὶ ναυκλήρων, <i>esynodoston Tyrion emporon kai naukleron</i> (I.Délos 1519, ll. 49-50; cr. 2) -- shorter, without Herakleistai, and using the term synodos instead of koinon.</p> <p>ἐκάστωι τῶν πλοιοζομέ[νων] ἐμπόρων καὶ ναυκλήρων <i>ekastoi ton ploizome[non] emporon kai naukleron</i> (I.Délos 1519, ll. 9-10).</p>	
ii. Name elements	Ethnic:	<i>Tyrioi</i>
	Professional:	<i>emporoi</i> <i>naukleroi</i>
	Theophoric:	Herakles
iii. Descriptive terms	<p>κοινόν, <i>koinon</i> σύνοδος, <i>synodos</i> θίασος, <i>thiasos</i></p>	

Note	κοινόν, <i>koinon</i> (I.Délos 1519, l. 12; 35; cf. 7-8) σύνδοος, <i>synodos</i> (I.Délos 1519, l. 6; 8; 19; 24; 28; 31-2; 34) θίασος, <i>thiasos</i> (I.Délos 1519, l. 26)
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## V. SOURCES

i. Source(s)	I.Délos 1519 (149/8 BC: see 'Comments')
Note	old eds.: CIG 2271 Foucart 1873: 223-5, no. 43 see also: Durrbach, <i>Choix</i> 85 Trümper 2011: 78, no. 12 <a href="#">AGRW 223</a> (incl. English translation)
Online Resources	<a href="#">I.Délos 1519</a>
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Honorary decree. Greek.
i.c. Physical format(s)	marble <i>stèle</i>

## VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects	Buildings/locations: ἐν τῷ ἱερῷ τοῦ Ἀπόλλωνος, <i>en toi hieroi tou Apollonos</i> (I.Délos 1519, l. 2) τόπος ἐν ᾧ κατασκευάσουσιν τέμενος Ἡρακλέους, <i>topos en hoi kataskeuasousin temenos Herakleous</i> (I.Délos 1519, ll. 13-14) ἐν τῷ τεμένει τοῦ Ἡρακλέους, <i>en toi temenei toy Herakleous</i> (I.Délos 1519, ll. 42-3; 52-3) ἀλλαχῇ οὐ ἂν αὐτὸς βούληται <i>allache ou an autos bouletai</i> (I.Délos 1519, l. 43)  Objects: χρύσος στέφανος, <i>chrysos stephanos</i> (I.Délos 1519, ll. 37-8) εἰκὼν γραπτὴ, <i>eikon grapte</i> (I.Délos 1519, l. 42) στήλην λιθίνην, <i>stelen lithnen</i> (I.Délos 1519, l. 52)
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## VII. ORGANIZATION

ii. Leadership	ἀρχιθιασίτης, <i>archithiasites</i> (I.Délos 1519, ll. 3, 46, 54, 55), named Dionysios, son of Dionysios; he acted as proposer of the decree (ll. 2-3).
iii. Members	τῶν ἐκ τῆς συνόδου, <i>ton ek tes synoudou</i> (I.Délos 1519, ll. 4; 31-2) τῶν θιασιτῶν, <i>ton thiasiton</i> (I.Délos 1519, l. 21)
iv. Officials	ταμίας, <i>tamias</i> (I.Délos 1519, ll. 46, 54) γραμματεὺς, <i>grammateus</i> (I.Délos 1519, l. 47) ἱερατεύων, <i>hierateuon</i> (I.Délos 1519, l. 57), named Patron son of Dorotheos

## X. ACTIVITIES

i. Assemblies	ἐκκλησία, <i>ekklesia</i> (I.Délos 1519, ll. 1-2; 5), held at the sanctuary of Apollo
ii. Meetings and events	συνόδοις πάσαις, <i>synodois pasais</i> (I.Délos 1519, l. 45) ἐν ταῖς γινομέναις θυσίαις καὶ συνόδοις, <i>en tais ginomenais thysiais kai synodois</i> (I.Délos 1519, ll. 47-8)
iii. Worship	ἐν ταῖς συντε[λου]μέναις θυσίαις τῷ Ποσειδῶνι, <i>en tais syntel[lou]menais thysiais toi Poseidoni</i> (I.Délos 1519, ll. 38-9) ἐν ταῖς γινομέναις θυσίαις, <i>en tais ginomenais thysiais</i> (I.Délos 1519, ll. 47-8)
Deities worshipped	Herakles Poseidon
iv. Honours/Other activities	<p>The synodos honoured Patron, son of Dorotheos, one of the members of the association (I.Délos 1519, l. 4: hoī ek tes synodou) who served as priest (ll. 57-8: hierateuon) when the decree was passed.</p> <p>The reasons for the honours (ll. 4-27). Patron, son of Dorotheos, was honoured for having undertaken an embassy to the Athenians, where he had proposed the erection of a sanctuary to Herakles on behalf of the synod. He was honoured by both the association and the people of Athens for having done good by both from his own resources out of love of humanity and love of honour.</p> <p>The honours awarded to Patron by the association (ll. 35-54). Patron was to be crowned with a golden crown each year at the performance of sacrifices to Poseidon, an image was to be placed in the sanctuary of Herakles (presumably the one in Athens, since the Athenians were a part of the honourands, but this is not expressed clearly), as well as at a separate location of his choice. He would be free from paying his share as well as free from service in regards to the synod. The synod advertised their proclamation and erected the decree to be placed in the sanctuary of Herakles, which would be paid by the treasurer and the head of the society.</p> <p>The advertisement of the honours awarded to Patron by the association (ll. 45-51).</p>

## XII. NOTES

i. Comments	The decree was passed on the eighth of the month Elaphebolion, when Phaidrias was archon (I.Délos 1519, l. 1). While initially Phaidrias' archonship was dated to 153/2 BC, it has also been dated to 149/8 BC (Trümper 2011, p. 55n.21-22; cf. <a href="#">AGRW 223</a> and Habicht 1988, p. 240).
ii. Poland concordance	Poland B 166a
iii. Bibliography	<p>Foucart, P.F. (1873), Des associations religieuses chez les Grecs: thiasés, éranes, orgéons. Paris.</p> <p>Habicht, C. (1988), 'The Eponymous Archons of Athens from 159/8 to 141/0 B. C.' in <i>Hesperia</i> 57.3. 237-247.</p> <p>Trümper, M. (2011), 'Where the non-Delians met in Delos: the meeting-places of foreign associations and ethnic communities in late Hellenistic Delos', in O.M. van Nijf and R. Alston (eds.) <i>Political culture in the Greek city after the classical age</i>, Leuven: 49-100.</p>

## XIII. EVALUATION

i. Private association	Certain
Note	The descriptive term and the wellknown character and activity of this association guarantees its private status.