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CAPInv. 1202: U-THR-035

I. LOCATION

i. Geographical area	Thrace
ii. Region	Euxine Coast
iii. Site	Tomis

II. NAME

i. Association with unknown name	U-THR-035
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III. DATE

i. Date(s)	f. iii AD
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V. SOURCES

i. Source(s)	I.Tomis 98 (f. iii AD)
Note	See also: RICIS 618/1007
Online Resources	I.Tomis 98 and AGRW ID 14635
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Fragmentary Greek honorary inscription of the [ἱεροναῦται, <i>[h]ieronautai</i> (see XII.i: Comments), for the [πατήρ π]αστοφόρῳ[v], <i>[pater p]astophoro[n]</i> , and his wife.
i.c. Physical format(s)	Fragment of the left middle part of a marble stele.
ii. Source(s) provenance	Tomis

VII. ORGANIZATION

ii. Leadership	[Aris]tarchos [π]ροστάτης, <i>[p]rostates</i> (cf. ll. 7-8: [π]ροστατοῦντος [- -], with the discussion below, XII.i: Comments).
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iii. Members	Called ἱεροναῦται, <i>hieronautai</i> (ll. 4-5) (see XII.i: Comments).
iv. Officials	An anonymous [<i>pater p</i>]astophoro[n] (l. 3), who received the honours of the <i>hieronautai</i> .

IX. MEMBERSHIP

ii. Gender	Men Women
Note	Possibly also women, for the <i>titulus honorarius</i> is for the [πατήρ π]αστοφόρω[ν], [<i>pater p</i>]astophoro[n], and his wife. Hence, she also might have been a member of the association.
iii. Age	Adults

X. ACTIVITIES

iv. Honours/Other activities	Honours for one of the members and his wife.
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XII. NOTES

i. Comments	The restoration of l. 7, and therefore the descriptive term used, is not certain: either [π]ροστατοῦντος [τοῦ κοινού], [<i>p</i>]rostantountos [<i>tou koinou</i>] (I.Timos 98, following L. Vidman) or [τοῦ θιάσου], [<i>tou thiasou</i>] (alternative restoration suggested by the same L. Vidman). [τῆς συνόδου], [<i>tes synodou</i>], might be also possible (Avram). L. Bricault, RICIS, under no. 618/1007, remarks: “c’est la seule mention de ἱεροναῦται dans les cultes isiaques; il faut peut-être associer les membres de ce collège aux fêtes maritimes telles que le <i>Navigium Isidis</i>”. He refers to RICIS 114/0703 (Byzantion) and Vidman 1970: 76-87. For the <i>pastophoroi</i> he refers to RICIS 501/0174 (Rome).
iii. Bibliography	Chiekova, D. (2008), <i>Cultes et vie religieuse des cités grecques du Pont Gauche (VIIe-Ier siècles avant J.-C.)</i>. Bern: 255. Tacheva-Hitova, M. (1983), <i>Eastern Cults in Moesia Inferior and Thracia (5th Century B.C.-4th Century A.D.)</i>. Leiden: 13-4 no. I.18. Vidman, L. (1969), <i>Sylloge inscriptionum religionis Isiacae et Sarapiacae</i>. Berlin: no. 709. Vidman, L. (1970), <i>Isis und Sarapis bei den Griechen und Römern. Epigraphische Studien zur Verbreitung und zu den Trägern des ägyptischen Kultes</i>. Berlin: 82-3 with n. 65.

XIII. EVALUATION

i. Private association	Certain
Note	The terminology employed points to a private association.