

CAPInv. 1250: **synodos Isiake**

I. LOCATION

i. Geographical area	Egypt
iii. Site	Philae

II. NAME

i. Full name (original language)	σύνοδος Εἰσιακῇ (l. Ἰσιακῇ) (I.Philae II 139, ll. 2-3)
ii. Full name (transliterated)	<i>synodos Isiake</i>

III. DATE

i. Date(s)	13 BC
------------	-------

IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Isiake</i>
iii. Descriptive terms	σύνοδος, <i>synodos</i>	
Note	<i>synodos</i> : I.Philae II 139, l. 2	

V. SOURCES

i. Source(s)	I.Philae II 139 (7 Sep. 13 BC)
Note	Other editions: IGR I 1303, SB 5.8676
Online Resources	IGR I 1303 I.Philae II 139 TM 80870
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek of a statue of Isis made to the <i>synodos</i> by a certain Iulius [...]marchos (passage fragmentary).

i.c. Physical format(s)

Statue base.

VI. BUILT AND VISUAL SPACE

ii. References to buildings/objects

Statue of the goddess Isis: ἀνέθηκεν συνόδοι Εἰσιακῇ τὴν θεάν *anetheken synodoi Eisiakei ten thean* (ll. 1-3).

XII. NOTES

iii. Bibliography

Arnautoglou, I. (2005) 'Collegia in the province of Egypt in the 1st century A.D.', *AncSoc* 35: 197-216.

XIII. EVALUATION

i. Private association

Certain

Note

In the light of similar dedications by private associations in similar circumstances, we are certain that this is a private association.