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CAPInv. 1257: [hi]ereis Heuresib[iou kai thi]asitai

I. LOCATION

i. Geographical area	Black Sea Region
ii. Region	North coast of the Black Sea
iii. Site	Olbia

II. NAME

i. Full name (original language)	[Ἱερεῖς Εὐρησιβίου καὶ θι]ασίται (I.Olbia 71, ll. 2-3 = IGDOP 11, ll. 2-3)
ii. Full name (transliterated)	[hi]ereis Heuresib[iou kai thi]asitai

III. DATE

i. Date(s)	l. iv BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	From the name of the founder (Heuresibios).
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V. SOURCES

i. Source(s)	I.Olbia 71 (l. iv BC).
Note	See also: IGDOP 11
Online Resources	I.Olbia 71 = IGDOP 11 and AGRW ID 11596
i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Greek dedication to [Ze]us Σωτ[ήρ], <i>Sot[er]</i> (l. 1), followed by the names of the members of a gentile <i>thiasos</i> .

i.c. Physical format(s)	Marble base broken on left and right. The names (with patronyms partly broken) are distributed on two columns.
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VII. ORGANIZATION

i. Founder(s) Gender	Heuresibios, also known from other records (see XII.i), whose <i>floruit</i> is situated before c. 350 BC. Male
ii. Leadership	Possibly [Heu]resibios Leokrateos (col. A, l. 4) because his name occurs as first. He might have been the grandson of the founder.
iii. Members	θι]ασῖται, <i>[thi]asitai</i> (l. 3)
iv. Officials	[ἱ]ερεῖς, <i>[hi]ereis</i> (l. 2). Their identification amongst the members in the list is not clear.

IX. MEMBERSHIP

i. Number	14 names (with their patronyms) are more or less completely preserved.
ii. Gender Note	Men The names preserved are male names.
iii. Age	Adults
v. Relations	All the members belong to only two families. In the left column (A), there are seven brothers, very probable all grandsons of the founder.

X. ACTIVITIES

iii. Worship Deities worshipped	On the basis of the dedication to Zeus <i>Soter</i> , worship by the group may be supposed. Zeus Σωτήρ, <i>Soter</i> .
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XII. NOTES

i. Comments	<p>Heuresibios, the founder of the <i>thiasos</i>, became a local hero, insofar we know a graffito bearing a dedication to Hermes and Heuresibios (IGDOP 12). The same Heuresibios is also mentioned by IGDOP 8 (statue representing him consecrated by his son to Zeus Ἐλευθέριος, <i>Eleutherios</i>) and IGDOP 10 (epigram praising Heuresibios, who brought the liberty and autonomy to the city).</p> <p>In l. 2 <i>Heuresib[iadai]</i> (suggested by Ju.G. Vinogradov, SEG 37, 672) is not a likely restoration because it is too long (Stolba 2013).</p>
iii. Bibliography	<p>Harland, P.A. (2014), <i>Greco-Roman Associations: Text, Translations, and Commentaries, II. North Coast of the Black Sea, Asia Minor</i>. Berlin, Boston: 12-3.</p> <p>Stolba, V.F. (2013), 'A Prosopographical Note on IOLbia 71 (Dubois IGDOLbia 11)', <i>Mnemosyne</i> 66: 293-302.</p>

XIII. EVALUATION

i. Private association

Certain

Note

The terminology suggests a private association.