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## CAPInv. 1266: Neikaieon (l. Nikaieon) neon synodos

i.	Geographical area	Black Sea Region
ii.	Region	North coast of the Black Sea
iii.	Site	Pantikapaion

. Full name (original language)	Νεικαιέων (l. Νικαιέων) νέων σύνοδος (CIRB 44, l. 11)
i. Full name (transliterated)	Neikaieon (l. Nikaieon) neon synodos

i. Date(s)	117 AD

ii.	Name elements	Ethnic:	Nikaieis: from Nicaea
		Status-related:	neoi
		Other:	neoi
iii.	Descriptive terms	σύνοδος, synodos	
	Note	synodos: CIRB 44, 1. 11	

i.	Source(s)	CIRB 44 (AD 117).
	Online Resources	CIRB 44
i.a.	Source type(s)	Epigraphic source(s)

i.b.	Document(s) typology & language/script	Greek honorific inscription by the association for king Sauromates I κτίστης καὶ εὐεργέτης, ktistes kai euergetes (II. 12-13) (i.e. 'founder and benefactor').
i.c.	Physical format(s)	Two joining fragments of an altar damaged at the top.
ii.	Source(s) provenance	Pantikapaion

ii.	Gender	Men
	Note	On the basis of the name of the association the members were men.
iii	Age	Children
111.	Note	Not properly <i>paides</i> , but νέοι, <i>neoi</i> , i.e. youth.

iv. Honours/Other activities	Honours awarded to the king. On the basis of the name o the group ( <i>neoi</i> ) we are also allowed to suppose activities in the gymnasium.

i.	Comments	The title κτίστης, <i>ktistes</i> , 'founder', given to the king in the inscription by the association is just an honorific title and has nothing to do with the founder of the association.
ii.	Poland concordance	Poland N 121
iii.	Bibliography	Jajlenko, V.P. (2010), Tysjacheletnij Bosporskij Rejkh [A Thousand Year Bosporan Reich (sic)]. Moscow: 328-30. Ustinova, Yu. (1999), The Supreme Gods of the Bosporan Kingdom. Celestial Aphrodite and the Most High God. Leiden, Boston, Cologne: 281-2. Zavojkina, N.V. (2012), Bosporskie fiasy: mezhdu polisom i monarkhiej [Bosporan Thiasoi: Between Polis and Monarchy]. Moscow: 63-4.

i.	Private association	Certain
	Note	The terminology points to a private association.

