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CAPInv. 1326: U-BSR-011

I. LOCATION

| | |
|----------------------|------------------------------|
| i. Geographical area | Black Sea Region |
| ii. Region | North coast of the Black Sea |
| iii. Site | Pantikapaion |

II. NAME

| | |
|----------------------------------|-----------|
| i. Association with unknown name | U-BSR-011 |
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III. DATE

| | |
|------------|----------|
| i. Date(s) | f. ii AD |
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V. SOURCES

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| i. Source(s) | SEG 46: 958 (f. ii AD) |
| Online Resources | SEG 46: 958 SEG 46: 958[1] |
| i.a. Source type(s) | Epigraphic source(s) |
| i.b. Document(s) typology & language/script | Fragmentary Greek inscription, possibly a tombstone put by the association for one of its members. |
| i.c. Physical format(s) | Five inscribed and one uninscribed fragment of a limestone stele. |
| ii. Source(s) provenance | Pantikapaion (necropolis) |

VII. ORGANIZATION

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|---------------|--|
| iv. Officials | One γυμ[νασιάρχης], <i>gym[nasiarches]</i> (SEG 46: 958, l. 1), and one νεανισκάρχης, <i>neaniskarches</i> (SEG 46: 958, ll. 2-3), in this case association rather than city officials, as in Tanais (CAPInv. 1324). Their names were surely preceded by those of other officials (see XII.i). |
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IX. MEMBERSHIP

| | |
|------------|--|
| ii. Gender | Men |
| Note | The preserved names are male names. |
| iii. Age | Children Adults |
| Note | The presence of a νεανισκάρχης, <i>neaniskarches</i> , suggests membership of the youth. |

X. ACTIVITIES

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|------------------------------|---|
| iv. Honours/Other activities | The association probably set up tombstones for its members. |
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XI. INTERACTION

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|----------------------|--|
| i. Local interaction | The membership of a γυμ[νασιάρχης], <i>gym[nasiarches]</i> , and a νεανισκάρχης, <i>neaniskarches</i> , may suggest activities in the gymnasium. |
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XII. NOTES

i. Comments

It is highly probable that the names of the γυμ[νασιάρχης], *gym[nasiarches]*, and of the νεανισκάρχης, *neaniskarches*, were preceded by those of other association officials. Best analogy seems to be CIRB 103 ([CAPIInv. 1296](#)), the only association record from Pantikapaion where both a γυμνασιάρχης, *gymnasiarches*, and a νεανισκάρχης, *neaniskarches*, are attested in the staff of an association. Therefore, we suggest restoring:

[Ἡ σύνοδος ἡ περὶ]
[ἱερέα - - - - -]
[καὶ πατέρα - - -]
[- - - καὶ συναγωγ]-
[γὸν - - - - - καὶ]
[φιλάγαθον - - -]
[καὶ παραφιλάγα]-
[θον - - - - - καὶ]
γυμ[νασιάρχη]-
ν Πύρρη[ν κ]αὶ νε-
ανισκάρχην Σω-
σίαν καὶ τῶν vac.
[λοιπῶν συνο]-
[δειτῶν ἀνέστησ]αν
[τὸν δεῖνα κτλ.],
[He synodos he peri]
[hierea - - - - -]
[kai patera - - -]
[- - - kai synago]-
[gon - - - - - kai]
[philagathon - - -]
[kai paraphilaga]-
[thon - - - - - kai]
gym[nasiarche]-
n Pyrre[n k]ai ne-
aniskarchen Zw-
sian kai ton vac.
[loipon syno]-
[deiton anestes]an
[ton deina ktl.]

(For the construction in the genitive, τῶν [λοιπῶν συνοδειτῶν], *ton [loipon synodeiton]*, see CIRB 97 and 98, Vinogradov, SEG).

Thus, our inscription could belong to the association described in [CAPIInv. 1296](#).

iii. Bibliography

Saprykin, S.Ju., and Chevelev, O.D. (1996), 'Fragment grecheskoj nadpisi iz Pantikapeja: k voprosy ob organizacii bosporskikh religioznykh sojuzov [A Fragment of a Greek Inscription from Pantikapaion: On the Question of the Organization of Bosporan Religious Associations]', *Rossijskaja Arkheologija* 2: 161-7.

XIII. EVALUATION

i. Private association

Probable

Note

See XII.i for the possible restoration of this fragmentary inscription.