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CAPInv. 1334: U-WAM-022

I. LOCATION

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|----------------------|--------------------|
| i. Geographical area | Western Asia Minor |
| ii. Region | Mysia |
| iii. Site | Pergamon |

II. NAME

| | |
|----------------------------------|-----------|
| i. Association with unknown name | U-WAM-022 |
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III. DATE

| | |
|------------|-----------|
| i. Date(s) | i - ii AD |
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V. SOURCES

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| i. Source(s) | I.Pergamon 338 (i-ii AD) |
| Note | RICIS 301/1203 SIRIS 314 |
| Online Resources | I.Pergamon 338 |

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| i.a. Source type(s) | Epigraphic source(s) |
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| i.b. Document(s) typology & language/script | Dedication in Greek. |
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| i.c. Physical format(s) | Fragment of a marble slab. |
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| ii. Source(s) provenance | Findspot unknown. |
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VII. ORGANIZATION

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|--------------|---|
| iii. Members | θεραπευτα[ῖς], <i>therapeuta[is]</i> (l. 3) |
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|---------------|---|
| iv. Officials | γραμματεὺς[ντος τὸ β□ (?)] <i>grammateuon[tos to b?] (l. 5)</i> |
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X. ACTIVITIES

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| iv. Honours/Other activities | Dedication to an unknown deity by an individual bearing a Roman name (Titos) and the <i>therapeutai</i> . |
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XII. NOTES

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| i. Comments | The inscription is dated after the <i>grammateus</i> , something that points to a certain degree of internal organization. |
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XIII. EVALUATION

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| i. Private association | Probable |
| Note | The term <i>therapeutai</i> might simply stand for a group of worshippers. However, the dating of the inscription after the <i>grammateus</i> indicates some sort of internal structure in the group and thus a certain degree of durability. |