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## CAPInv. 1342: **he Apolloniake synodos**

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Alexandria (L00)
iii. Site	Alexandria

### II. NAME

i. Full name (original language)	ἡ Ἀπολλωγιακὴ σύνοδος (I.Alex.Imp. 65, ll. 4-6)
ii. Full name (transliterated)	<i>he Apolloniake synodos</i>

### III. DATE

i. Date(s)	i AD
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### IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Apolloniake</i>
iii. Descriptive terms	σύνοδος, <i>synodos</i>	
Note	<i>synodos</i> : I.Alex.Imp. 65, l. 5	

### V. SOURCES

i. Source(s)	I.Alex.Imp. 65 (I AD; AD 22?)
Note	other editions: Breccia 132; SB 1.312
Online Resources	<a href="#">I.Alex.Imp. 65</a> <a href="#">TM 103192</a>
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Greek dedication of a statue to Anubis made by Pasion son of S[], one of those of the <i>Apolloniake synodos</i> .
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## XII. NOTES

iii. Bibliography	Harland, P. (2003), <i>Associations, Synagogues, and Congregations: Claiming a Place in Ancient Mediterranean Society</i> Fortress: 304 (n. 4).
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## XIII. EVALUATION

i. Private association	Certain
Note	The evidence suggests that the dedication indicates the existence of a private association of some sort.