

CAPInv. 1358: **synodos Sambathike**

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Saites (I.05)
iii. Site	Naukratis

II. NAME

i. Full name (original language)	σύνοδος Σαμβαθική (IGR I 1106, l. 2)
ii. Full name (transliterated)	<i>synodos Sambathike</i>

III. DATE

i. Date(s)	30 BC - 14 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>Sambathike</i> , reference to the Sabbath
	Other:	<i>Sambathike</i> , reference to the Sabbath
iii. Descriptive terms	σύνοδος <i>synodos</i>	
Note	<i>synodos</i> : IGR I 1106, l. 2	

V. SOURCES

i. Source(s)	IGR I 1106 (27 BC - AD 14)
Note	other editions: Delta I.759,28; SB I 12; AGRW 286; JIGRE 26
Online Resources	IGR I 1106 Delta I 759, 28 TM 102686 AGRW ID 665

i.a. Source type(s)	Epigraphic source(s)
i.b. Document(s) typology & language/script	Dedication in Greek to the <i>synodos</i> .

VII. ORGANIZATION

ii. Leadership	συναγωγός <i>synagogos</i> (l. 1): ... son of Ammonios
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XII. NOTES

i. Comments	The text may, perhaps, pertain to an association related or associated in some way with Yahweh since the group's name is a reference to the Sabbath (those that celebrate the Sabbath). In discussing other evidence of such groups, Harland 2003: 49-50 holds that the membership could be, and perhaps likely was, gentile and not Jewish.
iii. Bibliography	Harland, P. (2003), <i>Associations, Synagogues, and Congregations: Claiming a Place in Ancient Mediterranean Society</i> , Fortress: 49-50; 289 (n. 25).

XIII. EVALUATION

i. Private association	Certain
Note	The use of the term <i>synodos</i> suggests tat the text refers to an association.