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CAPInv. 1372: NEAKOLLITAI Dionysia[s]tai

I. LOCATION

i. Geographical area	Western Asia Minor
ii. Region	Ionia
iii. Site	Smyrna (?)

II. NAME

i. Full name (original language)	NEAKOΛΛITAI Διονυσια[σ]ταί (I.Smyrna II.2: 352-3, no. III, ll. 11-12)
ii. Full name (transliterated)	NEAKOLLITAI Dionysia[s]tai

III. DATE

i. Date(s)	150 (?) - 30 (?) BC
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IV. NAME AND TERMINOLOGY

ii. Name elements	Theophoric:	<i>Dionysiastai</i>
	Topographical:	The enigmatic <i>NEAKOLLITAI</i> might be better understood as <i>Νεακωμήται</i> , <i>Neakometai</i> ; this would point to a village.

V. SOURCES

i. Source(s)	I.Smyrna II.2: 352-3, no. III (150 (?) - 30 (?) BC)
Note	See also: Jaccottet II no. 124
Online Resources	I.Smyrna II.2: 352-3, no. III
i.a. Source type(s)	Epigraphic source(s)

i.b. Document(s) typology & language/script	Funerary epigram, greek
i.c. Physical format(s)	Stele of blue-gray marble
ii. Source(s) provenance	Possibly Smyrna (seen by Keil in Izmir)

X. ACTIVITIES

Deities worshipped	Dionysos
iv. Honours/Other activities	The relationship of the association to the deceased is unclear, as the group as such is not mentioned in the epigram. However, the group appears to have set up the monument, presumably to honour a benefactor who may also have been a member of the association (Jaccottet 2003: 218).

XII. NOTES

iii. Bibliography	Jaccottet, A.-F. (2003), <i>Choisir Dionysos. Les associations dionysiaques ou la face cachée du dionysisme</i> . 2 vols. Zürich.
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XIII. EVALUATION

i. Private association	Probable
Note	The term <i>Dionysiai</i> normally refers to private associations.
ii. Historical authenticity	Certain