

CAPInv. 1375: *synodos ton Boukolon*

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Theadelphia

II. NAME

i. Full name (original language)	σύνοδος τῶν Βουκόλων (P.Lond. III 1170 verso, ll. 72 and 119)
ii. Full name (transliterated)	<i>synodos ton Boukolon</i>

III. DATE

i. Date(s)	259 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>boukoloι</i>
iii. Descriptive terms	σύνοδος <i>synodos</i>	
Note	<i>synodos</i> : P.Lond. III 1170 verso, ll. 72 and 119	

V. SOURCES

i. Source(s)	P.Lond. III 1170 verso, ll. 72 and 119 (25 May AD 259)
Online Resources	P.Lond. III 1170 verso TM 11762
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Accounts of Heroninus in Greek

i.c. Physical format(s)

papyrus

VIII. PROPERTY AND POSSESSIONS

iii. Income

These entries of payments to the *synodos* are for the festival of Liloition (for wine?): ll. 72 and 119.

X. ACTIVITIES

ii. Meetings and events

Festival of the Liloition: ll. 73 and 119 Λιλοϊτίου *Liloitiou*.

XII. NOTES

iii. Bibliography

Rathbone, D. (1991) *Economic Rationalism and Rural Society in Third Century AD Egypt. The Heroninos archive and the Appianus Estate*. Cambridge: 147.
Westermann, W.L. (1932) 'Entertainment in Villages of Graeco-Roman Egypt', *JEA* 18.1/2: 16-27.

XIII. EVALUATION

i. Private association

Certain

Note

Discussions of these groups have consistently identified them as an association.