

CAPInv. 1376: **synodos Deidatos**

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Theadelphia

II. NAME

i. Full name (original language)	σύνοδος Δειδάτος (P.Lond. III 1170 verso, l. 70)
ii. Full name (transliterated)	<i>synodos Deidatos</i>

III. DATE

i. Date(s)	259 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Personal:	Deidas
iii. Descriptive terms	σύνοδος <i>synodos</i>	
Note	<i>synodos</i> : P.Lond. III 1170 verso, l. 70	

V. SOURCES

i. Source(s)	P.Lond. III 1170 verso, l. 70 (25 May AD 259)
Online Resources	P.Lond. III 1170 verso TM 11762
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Accounts of Heroninus in Greek

i.c. Physical format(s)	papyrus
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VII. ORGANIZATION

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| i. Founder(s) | On the basis of the name of the <i>synodos</i> , it is possible that the founder was Deidas. |
| ii. Leadership | On the basis of the name of the <i>synodos</i> , it is possible that the leader was Deidas. |

VIII. PROPERTY AND POSSESSIONS

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| iii. Income | These entries of payments to the <i>synodos</i> are for the festival of Liloition (for wine?): l. 70 |
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IX. MEMBERSHIP

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| vi. Proper names and physical features | Deidas |
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X. ACTIVITIES

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| ii. Meetings and events | Festival of the Liloition: l. 71 Λιλοῖτίου, <i>Liloitiou</i> . |
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XI. INTERACTION

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| i. Local interaction | Deidas also appears as a worker on the estate, and was apparently a donkey driver (see l. 82 ὀνηλάτου <i>onelatou</i>). |
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XII. NOTES

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| iii. Bibliography | Rathbone, D. (1991) <i>Economic Rationalism and Rural Society in Third Century AD Egypt. The Heroninos archive and the Appianus Estate</i> . Cambridge: 147.
Westermann, W.L. (1932) 'Entertainment in Villages of Graeco-Roman Egypt', <i>JEA</i> 18.1/2: 16-27. |
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XIII. EVALUATION

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| i. Private association | Probable |
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Note

Previous discussions of these groups have identified them as associations and there is nothing that suggests they could not have been.