

CAPInv. 1380: U-EGY-075

## I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Karanis

## II. NAME

i. Association with unknown name	U-EGY-075
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## III. DATE

i. Date(s)	184 AD
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## V. SOURCES

i. Source(s)	P.Mich. IX 575 (25 Jul AD 184)
Note	AGRW 289
Online Resources	<a href="#">P.Mich. IX 575</a> <a href="#">TM 12066</a> <a href="#">AGRW ID 2885</a>
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	Letter of resignation from Epidodoros to the president and members of an association in Greek

## VII. ORGANIZATION

ii. Leadership	Thrax, ἐπιμελητής <i>epimeletes</i> (l. 1)
iii. Members	συνοδῖται <i>sunoditai</i> (l. 2).

## VIII. PROPERTY AND POSSESSIONS

iii. Income	Given the subject of the letter, and the use of ἀσθενῶς <i>asthenos</i> (l. 4) one assumes that a) Epiodoros was financially unable to continue as a member, and b) that the obligations may have been significant enough to cause Epiodoros to leave.
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## IX. MEMBERSHIP

ii. Gender	Men
Note	The names recorded are male names.
vi. Proper names and physical features	Thrax; Epiodoros

## XII. NOTES

i. Comments	There is nothing in this document to suggest that Epiodoros was the patron of this club; in fact the context suggests that Epiodoros pointedly includes himself among the <i>synoditai</i> . Concerning the issue of impoverishment at the heart of Epiodoros' resignation, see Lewis 1937: 65, n. 2; cf. P.Graux 2 = SB IV 7462 = Sel.Pap. II 281 11-13 (AD 55-59) which may well suggest influence or power, however.
iii. Bibliography	Lewis, N. (1937) 'Μερισμὸς ἀνακεχωρηκότων: An Aspect of the Roman Oppression in Egypt.' <i>JEA</i> 23: 63-75, reprinted in A. E. Hanson (ed.), <i>On Government and Law in Roman Egypt: Collected Papers of Naphthali Lewis</i> (American Studies in Papyrology 33), Atlanta 1995: 1-13.

## XIII. EVALUATION

i. Private association	Certain
Note	The identification of the letter's recipients as <i>synoditai</i> suggests the group was an association, as does the use of the title <i>epimeletes</i> for the group's official. The nature of the group and its composition is unclear.