

CAPInv. 1382: synodos Dama andron 20

### I. LOCATION

i. Geographical area	Egypt
ii. Nome	Arsinoites (00)
iii. Site	Tebtynis

### II. NAME

i. Full name (original language)	σύνοδος Δαμά ἀνδρῶν κ (P.Aegyptus Cent. 32A, ll. 2-3)
ii. Full name (transliterated)	<i>synodos Dama andron 20</i>

### III. DATE

i. Date(s)	f. i AD
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### IV. NAME AND TERMINOLOGY

iii. Descriptive terms	σύνοδος <i>synodos</i>
Note	<i>synodos</i> : P.Aegyptus Cent. 32A, l. 2

### V. SOURCES

i. Source(s)	P.Tebt. II 573 descr., published as P.Aegyptus Cent. 32A in Paganini (2021) (I cent. AD, first half of/mid?)
Online Resources	<a href="#">P.Tebt. II 573 descr.</a> <a href="#">TM 78783</a>
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	An account of a club in Greek
i.c. Physical format(s)	papyri

## VII. ORGANIZATION

i. Founder(s)	On the basis of the name of the <i>synodos</i> it is possible that the founder was Damas.
ii. Leadership	Mestoys ἡγούμενος <i>hegoumenos</i> (l. 4).
iii. Members	In the name of the association the members collectively are referred to as ἄνδρες k <i>andres</i> 20 (l. 3)

## VIII. PROPERTY AND POSSESSIONS

iii. Income	The association received monthly fees of 12 dr. from each member, for a total of 168 dr. The fees could be paid in installments and did not include other expenses (δαπαναί <i>dapanai</i> , l. 2) that were paid in addition.
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## IX. MEMBERSHIP

i. Number	Despite reference in the association's name to the number 20 (which may refer to the original number of members at the time of the name giving), on the basis of the account and the total sums of membership fees paid, the members of the association were 14.
ii. Gender	Men
Note	The recorded names are male names.
vi. Proper names and physical features	Μεστώ(υς) ἡγούμεν(ος), Χαιρήμων Ἡρακλείου, Χράτης Ἰππάλου, Παπνεβτύν(ις) Σιλιβώ(ιτος), Παστωῶς Παποντῶ(τος), Παποντ[ῶς, Πατῶνις, Ὀρσεύ[ς

## XI. INTERACTION

i. Local interaction	If the term after the member's name and patronymic in l. 8 is to be read as Ταλ[ί]τ(ης) <i>Talites</i> , the association may have welcomed amongst its members someone from the neighbouring village of Talei.
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## XII. NOTES

iii. Bibliography	Keenan, J. G. (1974) 'Two Papyri from the University of California Collection,' in E. Kiessling and H.-A. Rupprecht (eds.) <i>Akten des XIII. International Papyrologenkongresses</i> . München: 207-214 (esp. 210) Paganini, M.C.D. (2021), 'An account of a private association in Tebtynis: P.Tebt. II 573 descr.', <i>Aegyptus</i> 101: 35–55 van Minnen, P. (1993) 'Notes on Texts from Graeco-Roman Egypt', <i>ZPE</i> 96: 117-122 (esp. 120)
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## XIII. EVALUATION

i. Private association	Certain
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**Note**

The use of the term *synodos*, the typology of the text, and the dealings involved make it certain that this was a private association.