

CAPInv. 1423: [koinon to]n ichthuopol[o]n

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Oxyrhynchites (U19)
iii. Site	Oxyrhynchus

II. NAME

i. Full name (original language)	[κοινὸν τῶ]ν ἰχθυοπωλ[ῶ]ν (P.Oxy. LIV 3766 col. II ll. 5-6)
ii. Full name (transliterated)	[koinon to]n ichthuopol[o]n

III. DATE

i. Date(s)	329 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Professional:	<i>ichthuopolai</i>
iii. Descriptive terms	κοινόν <i>koinon</i> (?)	
Note	<i>koinon</i> (supplied in lacuna); P.Oxy. LIV 3766 col. II l. 5	

V. SOURCES

i. Source(s)	P.Oxy. LIV 3766 col. II (27 Oct. AD 329) PSI III 202, col. II (AD 338)
Online Resources	P.Oxy. LIV 3766 col. II = TM 15276 PSI III 202 = TM 20030
i.a. Source type(s)	Papyrological source(s)
i.b. Document(s) typology & language/script	price declarations in Greek

i.c. Physical format(s)

Papyrus. Part of a document that measures 41 x 27cm that contains declarations from four associations; the document is not a *tomos synkollesiomos*; P.Oxy. LIV 3766 republishes P.Oxy. XXXI 2570 col ii-iii

VII. ORGANIZATION

ii. Leadership

likely a μηνιάρχης *meniarches* based on the reading of the title used to describe Aurelius ... son of Pamunis who has submitted the declaration P.Oxy. LIV 3766 col. II l. 19:....ἐπαρχης ...*eiarches*.

iv. Officials

Aurelius ... son of Pamunis, P.Oxy. LIV 3765 line 7-8; 19

XI. INTERACTION

i. Local interaction

Official interaction; association acting on behalf of the group representing them before the authorities.

XII. NOTES

iii. Bibliography

Bagnall, R. S. (2000) 'Governmental roles in the economy of late antiquity', in E. Lo Cascio and D. Rathbone (eds.) *Production and Public Powers in Classical Antiquity*. Cambridge: 86-91 (esp. 89-90)
Coles, R. Appendix II, P. Oxy. LIV: 230-232

XIII. EVALUATION

i. Private association

Certain

Note

The associative terminology and the apparently necessary declaration suggests that this was an association; private here because, in spite of the nature of the declaration itself, there is nothing here to suggest that this group was other than voluntary (although state compulsion may be something else entirely).