

CAPInv. 1435: **ho thiasos kai [... he] hiera kline**

I. LOCATION

i. Geographical area	Egypt
ii. Nome	Oxyrhynchites (U19)
iii. Site	Oxyrhynchus

II. NAME

i. Full name (original language)	ὁ θίασος καὶ [- ca.12 - ἡ] ἱερὰ κλίνη (P.Oxy. XLIV 3164, ll. 2-3)
ii. Full name (transliterated)	<i>ho thiasos kai [... he] hiera kline</i>

III. DATE

i. Date(s)	73 AD
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IV. NAME AND TERMINOLOGY

ii. Name elements	Cultic:	<i>hiera</i>
iii. Descriptive terms	θίασος <i>thiasos</i> κλίνη <i>kline</i>	
Note	<i>thiasos</i> : P.Oxy. XLIV 3164, l. 2 <i>kline</i> : P.Oxy. XLIV 3164, l. 3	

V. SOURCES

i. Source(s)	P.Oxy. XLIV 3164 (4 Sep. AD 73)
Online Resources	P.Oxy. XLIV 3164 TM 15927 AGRW ID 20934
i.a. Source type(s)	Papyrological source(s)

i.b. Document(s) typology & language/script	Petition from a priest (?) [based on the use of ἀναφόριον <i>anaphorion</i>]; ancient Greek
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i.c. Physical format(s)	papyrus
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VII. ORGANIZATION

iv. Officials	Sois, son of Teos (?)
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IX. MEMBERSHIP

vi. Proper names and physical features	Sois, son of Teos
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XI. INTERACTION

i. Local interaction	Unfortunately the official to whom this petition went to is no longer visible. Nevertheless, if this was a petition as seems most likely, then interaction between a local or regional administrative official and this association occurred at least once.
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XII. NOTES

iii. Bibliography	See comms by ed. P.Oxy. XLIV 3164. Koenen, L. (1967) "Eine Einladung zur Kline des Sarapis (P.Colon. inv. 2555)." <i>ZPE</i> 1: 121-26. Youtie, H. C. (1948) "The Kline of Sarapis". <i>HThR</i> 41.1: 9-29
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XIII. EVALUATION

i. Private association	Possible
Note	This text is problematic. The use of <i>kline</i> suggests that Serapis is involved here, and that Sois was attached to the cult as a priest. If this was a temple cult, could it have been a privately organised association? Possibly, but it seems best to err on the side of caution.