

CAPInv. 1440: **synodos onelaton**

## I. LOCATION

i. Geographical area Egypt

## II. NAME

i. Full name (original language) σύννοδος ὀνηλατῶν (P.Athen. 4 l. 1)

ii. Full name (transliterated) *synodos onelaton*

## III. DATE

i. Date(s) i AD

## IV. NAME AND TERMINOLOGY

ii. Name elements Professional: *onelatai*

iii. Descriptive terms σύννοδος *synodos*  
Note *synodos*: P.Athen. 4 l. 1

## V. SOURCES

i. Source(s) P.Athen. 41 (I AD)

Online Resources [P.Athen. 41](#)  
[TM 25225](#)

i.a. Source type(s) Papyrological source(s)

i.b. Document(s) typology & language/script list of payments for wine from members of a guild for the month of Pharmouthi in Greek

i.c. Physical format(s) papyrus

## VIII. PROPERTY AND POSSESSIONS

iii. Income	Monthly payments for Pharmouthi for wine
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## IX. MEMBERSHIP

i. Number	19
ii. Gender	Men
Note	The recorded names are male names.
v. Relations	Several members here may be brothers or sons of other members, but definitive relations are impossible to see aside, perhaps from Saras who appears to be the brother of Areios and presumably the son of Ptolemaios.
vi. Proper names and physical features	Areios, son of Ptolemaios; Saras (brother of Areios [?], son of Ptolemaios [?]); Didymos, son of Didymos; Arabas, son of Timokrates; Dioskoros, son of Papos; Apollonios, son of Fronto; Leonides, son of Philon; Sokrates, son of Timokrates; Apollo, son of Heron; Smar ... (?); Didymos son of Timokrates; Ptolemaios, son of Dorion; Karis, son of Ischyron; Akousilaos, son of Didymos; Papos; Heron, son of Dionysios; Skapl... (?), son of Pekysis; Mysthas, son of Sokrates.

## XII. NOTES

iii. Bibliography	van Minnen, P. (1987) 'Urban Craftsmen in Roman Egypt', <i>MBAH</i> 6.1: 31-88. Last, R. (2015) <i>The Pauline Church and the Corinthian Ekklēsia: Greco-Roman associations in comparative context</i> . Cambridge: 129-30.
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## XIII. EVALUATION

i. Private association	Certain
Note	The contents of the papyrus, namely the monthly payment of dues, and the use of a relevant descriptive term, strongly suggest that this was a private association.